# `HEAD START OF GREATER DALLAS, INC.

## INVITATION FOR BIDS

IFB NO: 26-GP CLOSING DATE June 24, 2026

SUBJECT: Grocery Products OPENING TIME: 11:00 a.m.

**Head Start of Greater Dallas, Inc. (Agency)** is seeking bids for Grocery Products, which include but are not limited to Frozen Foods, Produce, and Meat Items to be used within all agency locations in Dallas County.

**TO PROVIDE** for a requirements contract commencing on the date of award and continuing for one (1) year with four one (1) year option period which may extend the period of performance for a possible total of five (5) years.

**PRE-BID CONFERENCE: A** pre-bid conference shall be held on April 16, 2026, at 11:00 a.m. in Training Room 1 & 2 located on the first floor at 3954 Gannon Lane, Dallas, Texas 75237-2919.

Sealed bids shall be submitted to:

Head Start of Greater Dallas, Inc.
Attn.: Purchasing Department
3954 Gannon Lane,
Dallas, Texas 75237

**NO LATER than 11:00 A.M., June 24, 2026**

Mark Envelope: IFB NO: **26-GP**

**ALL BIDS MUST BE RECEIVED IN THE PURCHASING DEPARTMENT BEFORE THE TIME INDICATED ABOVE. THE OFFICIAL TIME SHALL BE DETERMINED BY THE CLOCK IN THE PURCHASING DEPARTMENT. FAXED BIDS SHALL NOT BE ACCEPTED.**

Head Start of Greater Dallas, Inc. appreciates your time and effort in preparing this bid. Please note that all bids must be received at the designated location by the deadline shown. Bids received after the deadline shall not be considered for the award of a contract. Bid opening is scheduled to be held in the Agency's Purchasing Department at the above address and time. You are encouraged to attend.

**LATE BIDS:** Bids received in the Agency's Purchasing Department after submission deadline shall be considered void and unacceptable. The Agency will dispose of the late submission after notifying the respondent. The official time shall be determined by the clock in the Purchasing Office. The Agency is not responsible for lateness of mail, carriers, etc.

Any questions concerning this IFB and specifications shall be directed to Agnes Chiu at (972) 283-6414 or by e-mail at achiu@hsgd.org.

**FUNDING**: Funding is available through the fiscal year. Renewals are subject to appropriations received. Performance of this contract beyond that date is contingent upon the availability of funds "from" which payment for contract purposes can be made. No legal liability on the part of the Agency for any payment may arise for performance under this contract beyond the current fiscal year until funds are made available for performance and until the Contractor receives notice of availability.

**IT IS UNDERSTOOD** that the Agency reserves the right to accept or reject any and/or all bids for any or all equipment/supplies/services covered in this solicitation and to waive informalities or defects in bids or to accept such bids as it shall deem to be in the best interest of the Agency

**ALTERING OF BIDS:** Bids cannot be altered or amended after submission deadline. Any Interlineation, alteration, or erasure made before opening time must be initialed by the signer of the bid, guaranteeing authenticity.

**WITHDRAWAL OF BIDS:** A bid may not be withdrawn or canceled by the bidder for a period of ninety (90) days following the date designated for the receipt of bids, and bidder so agrees upon submission of their bid.

**SALES TAX:** The Agency is by statute exempt from the State Sales Tax and Federal Excise Tax, therefore, the bid price shall not include taxes.

**ADMENDMENT:** Any interpretations, corrections or changes to the Invitation for Bid and specifications shall be made by issuance of written addenda. Sole issuing authority of addenda shall be vested in the Agency's Purchasing Agent. Addenda will be available on the Agency web site (*www.hsgd.org*) or upon written request mailed (or e-mailed) to any prospective bidder. All responding bidders shall acquire all addenda; therefore, failure to acquire bid addenda shall not be grounds for a protest or bid review.

**ETHICS:** Bidder shall not offer or accept any gifts or anything of value nor enter any business arrangement with any employee, official or agent of the Agency.

**BIDDERS MUST COMPLY** with all Federal, State, County, and local laws. All services must follow Federal, State, County, and local laws

**BIDDER SHALL PROVIDE:** ***With*** this bid response, all documentation required by this IFB. Failure to provide this information may result in rejection of bid.

**BID AWARD:** Although it is anticipated there will be a sole award, the Agency reserves the right to award, as result of the bid, multiple contracts. If such were to occur, no more than three contracts would be awarded a primary, secondary and tertiary supplier. Only these selected suppliers will be afforded the opportunity to bid on any major procurements of a like nature should the need arise. Any firm submitting a bid on this procurement will be advised as to any award(s) made.

**PROTEST OF AWARD: If** a bidder wishes to protest and appeal the award then they must file a written notice of protestation with the Purchasing Agent listed on this solicitation within ten days of the Notification of Award being mailed (or e-mailed).
Then:

- The Purchasing Agent will notify the Awardee of the protest and review the Protestor's and the Awardee's solicitation documents within 5 days of receipt of the protest to determine the merit of the protest/appeal.
- Upon making a determination, the Purchasing Agent will respond in writing to the Protester as to their findings within 5 days of their determination.
    i. If found in favor of the Protester then the award will be voided, the Awardee notified, and a new solicitation request or invitation will be issued.

ii. If the Award is upheld, then the Protester has 5 days to appeal in writing to the Director of Purchasing or their designate. After 5 days the Awardee will be notified, and the contract reinstated.

Then:

- The Director of Purchasing (or designee) will review the Purchasing Agent's determination within 5 days of receipt of the appeal to determine the merit of the protest/appeal.
- Upon a decision, the Purchasing Agent will respond in writing to the Protester as to their findings within 5 days. This decision is final and binding upon all parties.
    i. If found in favor of the Protester then the award will be voided, the Awardee notified, and a new solicitation request or invitation will be issued.
    ii. If the Award is upheld, then the Awardee will be notified, and the contract is reinstated.

**REFERENCES:** Head Start requires bidders to supply, with this IFB, a list of at least five (5) local references where similar grocery products have been provided by their firm. Include therein name of firm, address, e-mail address, telephone number and name of representative.

**EXCEPTIONS/SUBSTITUTIONS:** All bids meeting the intent of this Invitation for Bid shall be considered for award. Bidders taking exception to the specifications, terms and conditions or offering substitutions, shall state these exceptions in the section provided or by attachment as part of the bid. The absence of such a list shall indicate that the bidder has not taken exceptions and shall hold the resultant contractor responsible for performing in strict accordance with the specifications, terms, and conditions of the contract. Comments not under the Exception heading will not be considered other than for information only and are not binding on either party or as a part of the agreement. The Agency reserves the right to accept any and/or none of the exceptions/substitutions as deemed to be in the best interest of the Agency.

**DESCRIPTIONS:** Any reference to model and/or make/manufacturer used in bid specifications is descriptive, not restrictive. It is used to indicate the type and minimum quality desired. Bids on items of like quality shall be considered. The burden of proof remains with the bidder, for all bids on components other than as specified. This shall be accomplished by providing sufficient documentation and/or sample components with bid submitted. This will permit timely evaluation by the agency on all submittals received. Where shown as "**or an approved equal**", the final determination (**approval)** remains with the agency.

**DELIVERY:** FOB destination, inside delivery, specified agency location, full freight provided for. Also note bid specifications/special conditions.

**CONFLICT OF INTEREST**: No public official shall have interest in this contract, in accordance with Texas Constitution and Statues and Vernon's Texas Codes Annotated, Local Government Code Title 5, Subtitle C., Chapter 171 and the United States Copeland Act, 18 U.S. C.874.

**REMEDIES:** The Supplier and the Agency agree that both parties have all rights, duties, and remedies available as stated in the Uniform Commercial Code.

**VENUE:** This contract shall be governed and construed according to the laws of the State of Texas. This contract is performable within Dallas County, Texas.

**MINIMUM STANDARDS FOR RESPONSIBLE PROSPECTIVE BIDDERS:** A prospective bidder must affirmatively demonstrate bidder's responsibility. A prospective bidder must meet the following requirements:

1. Have adequate financial resources, or the ability to obtain such resources as required.

2. Be able to comply with the required or proposed performance schedule.

3. Have a satisfactory record of performance.

4. Have a satisfactory record of integrity and ethics; and

5. Be otherwise qualified and eligible to receive an award

The Agency may request representation and other information sufficient to determine bidder's ability to meet these minimum standards.

**CONTRACT:** THIS **BID, WHEN PROPERLY ACCEPTED, AWARDED BY THE AGENCY, AND WITH THE AGENCY'S TERMS AND CONDITIONS SIGNED, SHALL CONSTITUTE A CONTRACT EQUALLY BINDING BETWEEN THE CONTRACTOR AND THE AGENCY. A BILATERAL CONTRACT MAY BE ISSUED AS A MATTER OF FORM BUT THE TERMS AND SUBMITTALS THE CONTRACTOR AGREES TO IN THE SUBMISSION OF THIS BID SHALL TAKE PRECEDENCE. NO DIFFERENTIAL OR ADDITIONAL TERMS WILL BECOME PART OF THIS CONTRACT WITHOUT A WRITTEN MODIFICATION, TITLED, "AMENDMENT", AGREED TO BY BOTH PARTIES.**

**CHANGE ORDER:** No oral statement of any person shall modify or otherwise change or affect the terms, conditions or specifications stated in any resultant contract. Modifications to the scope of the contract shall be made in writing and approval for such a change made in writing by the Purchasing Agent. A request for change is subject to intensive review and a change order granted only if it is determined by the Agency to be caused by an omission or change originating from the Agency's actions or decisions. The Agency reserves the right to reject any or all requests for change if in the best interest of the Agency.

**SUCCESSFUL CONTRACTOR SHALL: DEFEND, INDEMNIFY AND SAVE HARMLESS THE AGENCY, ALL ITS OFFICERS, AGENTS AND EMPLOYEES FROM ALL SUITS, ACTIONS, OR OTHER CLAIMS OF ANY CHARACTER, NAME AND DESCRIPTION BROUGHT FOR OR ON ACCOUNT OF ANY INJURIES OR DAMAGES RECEIVED OR SUSTAINED BY ANY PERSON, PERSONS, OR PROPERTY ON ACCOUNT OF ANY NEGLIGENT ACT OR FAULT OF THE SUCCESSFUL CONTRACTOR, OR THEIR AGENTS, IN THE PERFORMANCE OF ANY CONTRACT WHICH MAY RESULT FROM THE BID AWARD. CONTRACTORS SHALL PAY ANY JUDGMENT COST WHICH MAY BE OBTAINED AGAINST THE AGENCY GROWING OUT OF SUCH INJURY OR DAMAGES.**

**SILENCE OF SPECIFICATIONS:** The apparent silence of these specifications as to any detail or to the apparent omission from it of a detailed description concerning any point, shall be regarded as meaning that only the "best commercial/professional practices" are to prevail. All interpretations of these specifications shall be made based on this statement.

**NOTICE:** Any notice provided by the bid or resultant contract **(or as required by law)** to be given to the Contractor by the Agency shall be conclusively deemed to have been given and received on the next day after such notice has been deposited in the mail in Dallas, Texas by Registered or Certified Mail with sufficient postage affixed thereto, addressed to the Contractor at the address so provided; provided this shall not prevent the giving of actual notice in any other manner.

**CONTRACT ADMINISTRATOR:** Under this contract, the Agency may appoint in writing a contract administrator with designated responsibility to ensure compliance with contract requirements, such as but not limited to, acceptance, inspection and delivery. The Contract Administrator will serve as liaison between the Agency and the Contractor.

**TESTING:** Can opening and Food testing may be performed at the request of the Agency, by an agent so designated, without expense to the Agency.

**TERMINATION FOR CONVENIENCE:** The Purchasing Agent, by written notice, may terminate this contract in whole or in part, when it is in the Agency's best interest. If this contract is terminated the Agency shall be liable only for payment of performance elements accepted before the effective date of the termination notice.

**TERMINATION FOR DEFAULT:** The Agency reserves the right to enforce the performance of this contract in any manner prescribed by law or deemed to be in the best interest of the Agency in the breach or default of this contract. The Agency reserves the right to terminate this contract immediately if the Contractor fails to: 1) meet delivery or completion schedules, or 2) otherwise perform in accordance with these specifications. Breach of contract or default authorizes the Agency to award another contractor, purchase elsewhere and charge the full increase in cost and handling to the defaulting contractor.

**PURCHASE ORDER:** A written purchase order(s) shall be issued by the Agency to the Contractor. The purchase order number must appear on all itemized invoices and packing slips. Agency will not be held responsible for any written orders placed/delivered without a valid purchase order number.

**STATEMENTS: All billing statements will cover the first day of each month and end on the last day of the same month. Billing statements that begin or terminate in the middle weeks of the month will not be acceptable. It is strongly recommended that Proof of Delivery (POD) be included and made available to resolve any discrepancies**.

**PACKING SLIPS:** (if applicable) or other suitable shipping documents shall accompany each special order shipment and shall show: (a) name and address of the Contractor, (b) name, date and address of receiving department and/or delivery location, (c) Agency's purchase order number, and (d) descriptive information as to the items delivered, to include serial number quantity, number of containers, etc.

**PRICING:** Prices cannot be altered or amended during the first contract year. After the first contract year, pricing can be altered upon the mutual agreement of both parties. Price change requests need to be submitted to the contract administrator at least 3 months in advance before the pricing is to take effect. When the new pricing is mutually agreed upon by both parties, it cannot be altered for any reason until the next contract year. Pricing on fresh fruits and vegetables must include percentage of mark-up.

**PAYMENT:** Shall be made upon receipt and acceptance by the Agency of all equipment/supplies/services completed and the receipt of a valid, signed Proof of Delivery (POD) & invoice, in accordance with the State of Texas Prompt Payment Act, Chapter 2251, Government Code VTCA. Contractor is required to pay any Subcontractors within ten (10) days of receipt of payment from the Agency.

Head Start of Greater Dallas, Inc. reserves the right to challenge and/or reject an invoice or request for payment if the documentation of services provided (proof of delivery of service) is not satisfactory to determine proof of service. Head Start of Greater Dallas, Inc.'s authorized representative, will notify the supplier of such challenge and/or rejection giving the reason(s). The right to reject an invoice shall extend throughout the term of this contract and for ninety (90) days after the supplier submits the final invoice for payment.

**WARRANTY:** Contractor shall warrant that the items shall conform to the specifications and/or all warranties as stated in the Uniform Commercial Code and/or the State of Texas statutes, Chapter 9, (whichever is most restrictive) and be free from all defects in material, workmanship and title.

**IF DURING:** The life of the contract, the Contractor offers all other customers pricing for the item(s) included herein below the contract price, it is understood and agreed that the benefits of such reduction shall be extended to the Agency.

**ASSIGNMENT:** The Contractor shall not sell, assign, transfer or convey this contract, in whole or in part, without the prior written consent of the Agency's Purchasing Agent.

**ORDERING:**

(A) Any services to be furnished under this contract shall be ordered by the issuance of an individual written order, for a specific activity. Reporting location shall appear on each order. Notification of requirement shall be made by fax or telephone.

(B) Period of performance shall be established with each individual issued written order. Also note the specifications/special conditions.

(C) All issued orders shall be issued in the terms and conditions of this contract. In the event of conflict between an issued order and this contract, the contract shall prevail.

**PATENTS/COPYRIGHTS:** The Contractor agrees to protect the Agency from claims involving infringements of any patents or copyrights.

**FORCE MAJEURE:** Neither party shall be liable for delay in delivery or performance or for failure to give notice of delay when such delay is due to factors beyond its control, including but not limited to, fires, strikes, explosions, acts of war or terrorism, epidemics, pandemics, governmental regulations, order of legal authority, court orders or decrees, or acts of nature such as floods, wind, earthquakes, tornadoes or hurricanes. If either party is unable to perform any of its obligations because of force majeure, the affected party shall immediately give written notice to the Agency or Contractor of the date of inception of the force majeure condition and the extent to which it will affect performance.

**OPTION TO EXTEND THE TERM OF CONTRACT:**

A. The Agency may extend the term of this Contract by written notice to the Contractor within thirty (30) days of expiration
B. If the Agency exercises this option, the extended contract shall be considered to include this option provision.
C. The total duration of this contract, including the exercise of any options under this provision, shall not exceed five (5) years.

**CUSTOMER SERVICE TEST:** The bidder who is awarded the contract must allocate a local representative with action authority to resolve any customer satisfaction issues promptly. In the event of dissatisfaction of products or services, the representative will meet with the Child Nutrition Director /or Contract Administrator on a quarterly basis until issues are resolved.

**REQUIRED INSURANCE**: The successful bidder shall be required to demonstrate adequacy (As required by the State of Texas for this type of business) of insurance in umbrella form, inclusive of, as a minimum:

| | | | |
|---|---|---|---|
| General Liability; | General Aggregate | | $1,000,000.00 |
| Worker's Compensation or | | | Statutory Limits |
| Employers' Liability | | Each accident | $100,000.00 |
| | | Disease Policy Limit | 500,000.00 |
| | | Disease-Each Employee | 100,000.00 |

A certificate of insurance showing the Agency as a certificate holder shall be required prior to any work commencing at any Agency location. A 30-day cancellation provision is required. A private policy meeting the above minimum requirements is acceptable.

**ORDER OF PRECEDENCE:**

Any inconsistency in this solicitation or contract shall be resolved in giving precedence in the following order.

a. The Bid Schedule (excluding specifications)
b. Contract Provisions
c. Other documents, exhibits and attachments
d. Specifications.

**HEAD START OF GREATER DALLAS, INC.**

**SPECIFICATIONS/SPECIAL CONDITIONS FOR**

**GROCERY PRODUCTS REQUIREMENT AS BELOW**

## SPECIFICATIONS/SPECIAL CONDITIONS

The HSGD Nutrition Services Department is seeking a Grocery and/or Produce vendor for service and delivery of groceries and produce products to multiple Head Start sites. Nutrition Services aims to provide nutritionally rich; scratch made; minimally processed meals made with quality products with minimal ingredients, additives, growth hormones, dyes, and artificial flavors. These meals are served to enrolled children, from ages 6 weeks to 5 years, at no cost. Furthermore, HSGD Nutrition Services provides meal accommodation for children with restricted diets based on medical and/or cultural/religious needs, at no additional costs. Meals served must meet the meal pattern requirements outlined by the Texas Department of Agriculture's Child and Adult Care Food Program (CACFP). Meals that do not meet these meals specifications are ineligible to be claimed for reimbursement. Fulfillment of orders with quantities requested, time, and manners of delivery are essential factors in proper performance, as this affects the revenue of the Nutrition Services department.

**Ordering**

1. ***Ordering*** – The awarded vendor shall discuss ordering guidelines with the Child Nutrition Director at the onset of each contract period. An internet-based ordering system, based on a specified order guide/shopping list, is required. The online order system must have secure password-protected accounts for each site. Users must have the ability to print an order confirmation once an order is transmitted that displays any out-of-stock items or problems with the orders. The online system must allow for administrative-level order approvals. The awarded vendor must be willing to provide training on system, as requested, no later than two (2) weeks after the request is made.

2. ***Minimum Order Requirement*** – Minimum quantity orders must be stated in the proposal. Such restrictions will be considered when awarding the proposal.

**Delivery**

3. ***Delivery Schedule*** – At a minimum, weekly deliveries are to be made to all HSGD sites, as identified by the Child Nutrition Director, depending on the needs of the site. More than once per week deliveries may be necessary to meet the needs of each individual site. Prior to the start of the contract, the Child Nutrition Director and awarded vendor must mutually determine delivery days and times for each delivery site. Changes to the schedule must be discussed and mutually agreed upon before changes occur.

4. ***Closures*** – The Child Nutrition Director shall provide the awarded vendor with a school calendar, at the start of each school year, that will include anticipated closures. Delivery schedules may be altered to meet holiday, inclement weather, and other closure needs. The Child Nutrition Director will contact the awarded vendor for all unexpected/unplanned closures.

5. ***Emergency Deliveries*** – The awarded vendor shall provide a plan to service HSGD sites in an emergency, including ordering and delivery requirements. Excessive requests for emergency deliveries, as determined by the awarded vendor, must be addressed with the Child Nutrition Director.

6. ***Deliveries*** - Deliveries must be delivered to and accepted by HSGD staff and inside a storage location. Deliveries are not permitted to be left outside. Deliveries shall be unloaded and placed in a location assigned by the site's

Cook, Cook Assistant or Site Manager. Deliveries will not be accepted at the entrance of the facility. Refrigerated items must be placed in the refrigerator or freezer and not left on the floor of the kitchen area. Changes to the agreed delivery schedule, during the contract period, must be discussed with and approved by the Child Nutrition Director.

7. ***Delivery Time*** – Generally, deliveries shall be made during the site's hours of operation, excluding lunch, as determined by the center. Deliveries made after 3:00 pm are considered a "late delivery". The Child Nutrition Director must be contacted about late/delayed deliveries, regardless of cause.

8. ***Notification of Late Deliveries/No Deliveries*** – The awarded vendor shall promptly notify the site's Cook, Cook Assistant or Nutrition Specialist, at least two (2) hours prior to scheduled delivery, when an item or delivery cannot be delivered within the specified delivery time. If the vendor is unable to deliver the requested item within a mutually acceptable timeframe, the agency, in the agency's sole discretion, may elect to purchase the outstanding item from alternate sources or suppliers. The awarded vendor shall provide a contingency plan that will include how to communicate delays or cancellations in delivery. If the awarded vendor fails to deliver an order, the Child Nutrition Director must be notified immediately in order to make corrective actions, such as making a special delivery, arranging for delivery by an alternate supplier, or making other satisfactory arrangements. The awarded vendor shall be responsible for any cost difference between the price of the originally ordered products and those of an alternate supplier, should the awarded vendor be unable to resolve any delivery issues internally.

9. ***Incorrect Deliveries –*** The awarded vendor shall provide full credit on, and pickup food incorrectly ordered, delivered, or labelled, by the next regular delivery. Full credit must be given, in a timely manner, for foods that are discovered missing from the order, damaged, spoiled, adulterated, or expired.

10. ***Delivery Vehicles*** – The awarded vendor shall ensure all delivery vehicles are clean and sanitary; deliveries are made in properly refrigerated and enclosed trucks; in good repair; and appropriate for the type of product being delivered according to HAACP guidelines; and meet all health and sanitation requirements of the State of Texas, local and federal government.

11. ***Drivers*** – Drivers shall present a neat and clean appearance, be in uniform, able to show proper identification, if requested, and make their deliveries in an efficient, courteous, and professional manner. The awarded vendor shall not knowingly employ unauthorized workers to deliver to HSGD sites. The Child Nutrition Director shall notify the awarded vendor of any continual problems or concerns with delivery personnel. HSGD reserves the right to require a change in drivers, if the conduct by the awarded vendor's personnel, in the discretion of HSGD, is unprofessional. Violation shall be cause of termination of the contract. Smoking, prolonged lingering, or employee breaks are not permitted at any HSGD site.

12. ***Delivery Receipt/Invoice*** – An itemized delivery receipt/invoice shall be left at each site location at the time of delivery. The awarded vendor is encouraged to have an online system for viewing and/or retrieval of delivery receipts, invoices, and/or monthly statements or to send copies of such information via email. Each receipt shall include:
    a. Date of service
    b. Name of HSGD site receiving the delivery
    c. Price per item and extended price with total
    d. Signatures of authorized HSGD employees

13. ***Credits*** – Credits for damage, shorted, or incorrect products shall be adjusted on the invoice at the time of delivery. Credits for returned merchandise or hidden or concealed damage shall be provided at the time the product is returned.

14. ***Price Increase Requests –*** Price increases for bided items shall be considered and negotiated at the time of yearly renewal only. The awarded vendor shall submit all required documentation to the Child Nutrition Director for approval of price increases. Approved price increases shall be effective ten (10) business days after approval of price increase. HSGD has sole discretion to determine whether to approve a price increase request. Approved price increases would be effective for the full term of the annual renewal period.

**Product Availability**

15. ***Product Availability*** – The awarded vendor must be able to provide all the requested items outlined in this bid and of the quality specified. If no quality is specified, the product shall be at least equal to industry standards. HSGD shall have the right, during the contact period, to conduct tests and inspections as deemed necessary to ensure compliance with the contract. Preferred items are not required but encouraged. Exceptions and substitutions shall be noted.

16. ***Fill Rate*** – Acceptable performance for the term of the contract shall be a 95% monthly fill rate.

17. ***Product Quality*** – Products delivered shall conform to the specification and description identified in the bid. If the integrity of these items is compromised, HSGD reserves the right to discontinue the agreement and seek appropriate items from a qualifying vendor.

18. ***Order Shortages*** – The awarded vendor shall notify the site's Nutrition Specialist or Lead Cook, either through the online order system confirmation, email, or phone at least one (1) day before delivery, of any back order or shortage items.

19. ***Product Changes*** – If manufacturer's product formulations change and/or pack sizes change prior to or during the contract period, the awarded vendor shall notify the Child Nutrition Director of such change(s), in writing, immediately.

20. ***Product Recall*** – If a product recall is instituted on an item that has been furnished and/or delivered to any HSGD site, the awarded vendor shall immediately notify the Child Nutrition Director, in writing, with all pertinent information of recall. The awarded vendor shall be responsible for all costs associated with replacement product(s), shipping charges, and /or product credit(s). HSGD will make the final decision whether a product needs to be credited or replaced by the awarded vendor.

21. ***Product Substitutes*** - Unless otherwise specified, the awarded vendor shall not deliver substitutes without prior authorization from the Child Nutrition Director. Unauthorized substitutions shall not be accepted. The following criteria shall apply to all substitutions:
    a. The price offered for substituted items shall not exceed the price for the original item.
    b. The quality of the substituted items shall meet or exceed those of the item being substituted.
    c. The nutritional quality of the substituted items shall meet those of the item being substituted.

22. ***Alternate Brands*** – Alternate brands shall be approved by the Child Nutrition Director and shall be considered, if submitted with the following information attached:
    a. Product Sheet
    b. Nutrition Facts
    c. CN label and/or manufacturer certification of meal equivalents
    d. Ingredients List

23. ***New Products –*** New products that meet the specifications detailed in the solicitation may be added to this agreement, with prior written approval from the Child Nutrition Director. The awarded vendor may replace or add products to an existing contract, if: (1) the replacing products are equal to or superior to the original products

offered; (2) are discounted in a similar or to a greater degree; (3) and the products meet the requirements of the original solicitation. HSGD may reject any proposed additions, without cause, in its sole discretion. The awarded vendor shall keep the Child Nutrition Director informed of new products, new brands or labels, or promotions that would be advantageous to the operations of Nutrition Services.

24. ***Exchange/Return of Products –*** If a site has defective or inferior products (full or partial cases), the awarded vendor shall replace or credit the product, at no additional costs to HSGD.

**Product Quality**

25. ***Shipping Container Condition*** – The awarded vendor shall ensure that cases, cartons, and containers, etc. are clean and unblemished, and packed in commercial packages. Products that are torn, dirty, opened, mashed, and/or damaged in any way will not be accepted.

26. ***Expiration Dates***- The awarded vendor shall ensure expiration dates for dairy products are no less than 2 weeks and canned items no less than 6 months from the date of expiration.

27. ***Sanitation/Safety*** – The awarded vendor shall warrant that all products are fresh, clean, wholesome upon delivery, and shall be packaged, handled, and transported in an acceptable manner. Temperature and sanitation procedures shall always meet HAACP guidelines during the delivery process. If the delivered product is determined to be unacceptable at a site, the site, in its sole discretion, has the right to refuse the truckload. This includes dented cans. If the product has already been delivered, the awarded vendor shall pick up the unacceptable product, and (at the sole discretion of the requesting site), issue a credit or a replacement, in a timely manner.

28. ***Pest Management*** - The awarded vendor shall maintain a stored products pest management program that establishes pest management practices for food and other nonfood items/ dry storage items.

29. ***Manufacture's Date Code*** – Products shall have a manufacture's date code in one of the following formats: Sell-by or pull-by date; use-by-date; expiration date; best-by date; or pack date (state how long product is good from pack date).

30. ***Sanitation Standards –*** Copies of all city, state, county, and/or health federal health inspection reports shall be furnished to the Child Nutrition Director, at the onset of each contract period, and as they are updated.

31. ***Temperature*** – When applicable, frozen products shall be delivered at a temperature of $0^0$F or below, with determination by the designated site to accept or reject the product if the temperature is questionable. Frozen products shall not show evidence of thawing or re-freezing, freezer burn, or any off color or odors. Frozen products shall have a minimum remaining shelf life or best if used by life of forty-five (45) days. Chilled/refrigerated products shall be delivered at a temperature between $34^0$F – $40^0$F. Dry goods shall be delivered at room temperature and a minimum shelf life or best used by life of ten (10) days.

32. ***Hazardous Chemicals*** – When applicable, the awarded vendor shall provide a copy of a Material Safety Data Sheet (MSDS) for each chemical item bidded. Additionally, MSDS sheets shall be easily accessible online or electronically available upon request.

33. ***Customer Service*** – The awarded vendor shall provide a company customer care representative and include the name, email address, and contact number of the employee that shall service the HSGD account. The representative shall ensure compliance with scheduled deliveries and shall address any issues related to the products delivered and the terms of the contract.

**Reports**

**34.** ***Order History Reports*** – Reports shall be made available to the Child Nutrition Director, upon request, and include, but not limited to, monthly and year-to-date receipts of purchases by product and site location.

**35.** ***Usage or Velocity Report*** – The awarded vendor shall provide the Child Nutrition Director electronic usage reports on a quarterly basis, which itemize all activities and sales generated by each HSGD site. These reports, which are due within five (5) working days upon receipt of a request from HSGD, shall be used to determine the buying trends/usage of the individual items purchased by each site.

**Additional Nutrition Specifications**

**36.** HSGD Nutrition Services requires that all food items have the minimum amount of sodium, fat, sugar, and/or additives that are necessary for food preservation and safety, while still providing a product with good flavor, texture, and palatability. The finished product shall be a product with good flavor and texture that is palatable to infants, toddlers, and preschoolers.

**37.** ***Specialty Products*** – HSGD Nutrition Services provides accommodations for children requiring medical, cultural/religious, or other special dietary modifications. These items shall be designated on a case-by-case basis upon request by the Child Nutrition Director, or designee, giving the awarded vendor a reasonable amount of time to attempt to accommodate the requests. Vegetarian meals are served at least once per week. HSGD Nutrition Services does not serve pork or pork containing products on menus.

**38.** ***Labeling*** – The awarded vendor shall submit complete product information for all items included in the proposal, indicating pack size, weight per unit, nutritional analysis, and ingredients. Acceptable documentation includes:

a. Nutrition information/labels
b. Product Sheets
c. Product Formulation Statements (including product name, code number, serving size, printed name, title, and signature of company representative
d. Child Nutrition (CN) Labels, and/or Manufacturer Certification Meal Equivalents

Additionally, the awarded vendor shall also provide the Child Nutrition Director with electronic nutritional information to include, but not limited to:

a. The list of ingredients as per the product label, including any allergy designations, (e.g. peanuts, tree nuts, fish, shellfish, eggs, milk, wheat, and soy)
b. Portion sizes
c. Calories, total fat, trans fat, saturated fat, carbohydrates, sugar, sodium, and fiber per portion
d. Meal component equivalents (for child nutrition items)
e. Percentage of whole grains or grain components
f. Protein and carbohydrate content in grams per portion
g. Manufacturer's contact telephone number and email address for additional information needed. The expanded product information shall be available via the order-entry system for ease of access.

**39.** ***Ingredients*** – All ingredients shall be declared on the product label and conform to the Food Allergen Labeling and Consumer Protection Act as required by the Food and Drug Administration.

**40.** ***Dairy Products*** must meet state and local standards for milk. Dairy-free options must meet the following nutritional requirements:

| Per Cup | | | | | |
|---|---|---|---|---|---|
| ***Nutrient*** | ***Weight*** | ***Percentage*** | ***Nutrient*** | ***Weight*** | ***Percentage*** |
| Calcium | 276 mg.* | 30 | Magnesium | 24 mg.* | 6 |
| Protein | 8 g.* | ---- | Phosphorus | 222 mg.* | 20 |
| Vitamin A | 500 IU. * | 10 | Potassium | 349 mg.* | 10 |
| Vitamin D | 100 IU. * | 25 | Riboflavin | 0.44 mg.* | 25 |
| Vitamin B-12 | 1.1 mcg. * | 20 | | | |
| * mg = milligrams; g = grams; IU= international units; mcg.= micrograms | | | | | |

The expiration date shall not exceed at least ten (10) days beyond the day of delivery, with the exception of milk alternatives, such as soy milk, which must have an expiration or best if used by date with no less than sixty (60) days remaining beyond the date of delivery. Yogurt must contain no more than 12 grams of sugar per 6 ounces.

**41.** ***Meat/Meat Alternates*** shall be sound, sanitary, and free of objectionable odors or signs of deterioration. The awarded vendor shall supply a variety of lean meat, poultry, fish, alternate protein products, cheese, eggs, cooked and dry beans or peas; pasta made of 100% legume flour; nuts and seeds and their butter. Cooked meat should include a CN label or product formulation statement. Tofu, bean burgers, and other alternative meat shall be served for vegetarian dishes, cultural/religious diets, or other dietary needs.

**42.** ***Breads/Grains products*** shall be made with whole grain meal or flour. Whole grain-rich products must contain at least 51 percent whole grains and the remaining grains in the product must be enriched. One hundred (100) percent is preferred. HSGD Nutrition Services aims to provide at least two servings of whole grain -rich grains per day. A variety of whole grain rich or whole wheat (as identified by the FDA Standard of Identify) breads, biscuits, rolls, rice, pastas, cereals, tortillas equivalent to 1-2 bread components are served. Buns shall be sliced and provide at least 1-ounce equivalent per serving. Loaf sandwich bread shall be evenly sliced and provide at least 1-ounce equivalent per serving. Rolls shall provide at least 1-ounce equivalent. Ready-to-eat breakfast cereals shall be fortified, or whole grain rich, or enriched meal or flour and contain no more than 6 grams of sugar per dry ounce.

**43.** ***Fruit and Vegetables (Produce) –*** A variety of fresh, frozen, canned produce equivalent to ¼ to ½ cup fruit or vegetable component, dry beans and peas (legumes), pasta products made of vegetable flour and other dark green leafy, red/orange, starchy vegetables shall be available for order and delivery on a continuous basis throughout the contract period. The Child Nutrition Director may request seasonal produce and pricing to be incorporated into the menu. The ability to process produce to preferred sizing and packaging is favored. Canned fruit shall be packed in natural juice or light syrup. HSGD Nutrition Services prefers locally grown produce. If available, these products shall be identified, along with the details on the source of these products to include name of the farm and contact information of source. Dried fruit, ¼ cup, counts as ½ cup of fruit. Fresh produce shall not be delivered frozen, crushed, rotten, moldy, dirty, or over ripe.

**44.** ***Fruit or Vegetable Juice –*** This product is generally not served but may be used for special circumstances. Juice shall be pasteurized, full strength, 100% juice, with no added sugar, in a variety of flavors. Juice shall be equivalent to ½ cup fruit or vegetable serving. Juice shall be delivered with the expiration or Best Used by Date on each carton/container.

**45.** ***Infant Formulas and Food*** – Iron fortified formula, both milk and non-milk based containing at least 1 milligram of iron per 100 kcals is served to infants. Commercially prepared baby food vegetables, fruit, and meat must list fruit, vegetables, or meat as the first ingredient in the listing. Honey or foods containing honey are not served to babies less than 1 year of age. Infant cereal must be iron fortified, and whole grain rich, or enriched meal, or enriched flour. Dry infant cereal containing fruit or jarred "wet" infant cereals are not permitted.

**46.** ***New Items*** – The Child Nutrition Director may add or request additional relevant products (including new menu items, spices, etc.) and pricing information. Pricing and nutrition information shall be submitted for review, upon request.

** Prospective bidder may submit a separate bid for produce and or infant foods. Bid pricing must include the most recent week's pricing and the percentage of price marks up.*

*** Bidder may attach additional relevant product and pricing information to the packet in addition to products listed, particularly products that meet the federal "Smart Snacks for Schools" standards. Pricing and nutritional information must accompany packet for additional products.*

| Labatt Item # | Vendor Item # | Label | Description | Pack | Size | Product Description/Pack/Size/Markup | Unit Price | Price per Lb./oz/can /package | Cases | Sales $ |
|---|---|---|---|---|---|---|---|---|---|---|
| Bread / Grain | | | | | | | | | | |
| 34662 | 3520026225 | RICELAND | RICE, BROWN PARBOILED WG | 1 | 25 LB | | | | 41 | $884.80 |
| 1110003 | 10988 | RICH'S | ROLL DOUGH WG, PRF/BAKE | 288 | 1.25 OZ | | | | 13 | $526.89 |
| 3699507 | 214499 | TRIBECA | BAGUETTE, FRENCH 20" | 1 | 22 CT | | | | 8 | $377.52 |
| 3699509 | 214516 | TRIBECA | BAGUETTE, FRENCH DEMI | 1 | 60 CT | | | | 36 | $2,003.40 |
| 3766510 | 14396 | PEPPERIDGE | PRETZEL, GOLDFISH, WG | 300 | .75 OZ | | | | 38 | $2,093.56 |
| 3775121 | 95121 | CHEFS FINE | BREAD CRUMB, PLAIN FINE | 2 | 7.5 LB | | | | 37 | $825.47 |
| 3778022 | 32430 | ROLD GOLD | PRETZEL, TINY TWIST CLASSIC | 88 | 1 OZ | | | | 5 | $205.11 |
| 3824515 | 149025202 | CLIMAX | FLOUR, H & R ALL PURPOSE | 1 | 25 LB | | | | 8 | $98.78 |
| 3861001 | 548001350 80 | UNCLE BENS | STUFFING MIX, CORNBREAD | 1 | 56 OZ | | | | 12 | $165.24 |
| 3931508 | 94218 | PIONEER | CORNBREAD MIX, (COMPLETE) | 6 | 5 LB | | | | 2 | $81.54 |
| 3931524 | 99408 | CONESTOGA | CORNBREAD MIX | 6 | 5 LB | | | | 45 | $1,850.40 |
| 3932643 | 212643 | PIONEER | CORN BREAD MIX, WG | 6 | 5 LB | | | | 1 | $44.55 |
| 4031320 | 696 | BAKECRAFTE | BAGELS, BLUEBERRY WG SL IW | 84 | 2 OZ | | | | 78 | $3,012.36 |
| 4031508 | 4062 | BAKECRAFTE | HOAGIE WG SPLIT TOP 5.5" SL | 96 | 2 OZ | | | | 1 | $38.26 |
| 4034628 | 1453 | BAKECRAFTE | WAFFLES GOURMET WHOLE GRAIN | 144 | 1.3 OZ | | | | 235 | $6,630.26 |
| 4034728 | 943 | BAKE CRAFT | BAGEL, WG WHITE SL BLK | 84 | 1.9 OZ | | | | 123 | $3,671.56 |
| 4035128 | 1589 | BAKE CRAFT | WAFFLES, MAPLE 3" 4CT WG IW | 45 | 2.8 OZ | | | | 3 | $163.47 |
| 4039029 | WG380 | DAVES BAK | MUFFIN, WG B/BERRY MINI IW | 90 | 1.9 OZ | | | | 80 | $2,880.00 |
| 4039056 | WG381 | DAVE'S | MINI MUFFIN, WG BANANA IW | 90 | 1.9 OZ | | | | 2 | $72.00 |
| 4150027 | 8023 | PATRIA | SPAGHETTI WG 10" | 2 | 10 LB | | | | 1 | $22.30 |
| 4150040 | 1304700000 | ZEREGA'S | WG WIDE NOODLE SHAPE PASTA | 2 | 5 LB | | | | 22 | $413.04 |
| 4151812 | 3039 | PATRIA | PASTA, EGG NOODLES 1/4" MED | 1 | 10 LB | | | | 31 | $651.34 |

| Labatt Item # | Vendor Item # | Label | Description | Pack | Size | Product Description/Pack/ Size/Markup | Unit Price | Price per lb./oz/can/p ackage | Cases | Sales $ |
|---|---|---|---|---|---|---|---|---|---|---|
| Bread / Grain | | | | | | | | | | |
| 4152092 | 9075 | ZEREGA'S | PASTA ELBOW WG | 2 | 10 LB | | | | 53 | $1,176.28 |
| 4152164 | 9061 | ZEREGA'S | PASTA, WHOLE WHEAT SPAGHETTI | 2 | 10 LB | | | | 2 | $46.80 |
| 4152166 | 8030 | ZEREGAS | SPAGHETTI WG | 2 | 10 LB | | | | 64 | $1,395.36 |
| 4171815 | 3020 | ZEREGA'S | PASTA, EGG NOODLES 1/4" MED | 1 | 10 LB | | | | 5 | $95.15 |
| 4232009 | | FALCON | RICE, LONG GRAIN 4% (POLY) | 1 | 25 LB | | | | 25 | $390.47 |
| 4233003 | 423508 | BENS ORIGI | RICE, PARBOILED | 1 | 25 LB | | | | 24 | $644.16 |
| 4235100 | 2395763 0250 | FALCON | RICE, BROWN, PARBOILED | 1 | 25 LB | | | | 45 | $1,162.45 |
| 8240022 | 9315 | RICH'S | BISCUIT, WG DOUGH HEXSHAPE | 216 | 2.1 OZ | | | | 83 | $4,920.07 |
| 8971585 | 3006RU D | RUDYS | TORTILLA FLOUR PRESS 6" | 12 | 24 CT | | | | 25 | $692.00 |
| 8972137 | 2002-F | RUDYS | TORTILLA CORN YLW THIN 6" WG | 6 | 144 CT | | | | 14 | $413.14 |
| 8979191 | 3206-F | RUDYS | TORTILLA FLOUR 6" WG | 12 | 24 CT | | | | 112 | $3,719.52 |
| 9180009 | 3800092 562 | EGGO | PANCAKES MINI MAPLE WG IW | 72 | 3.03 OZ | | | | 1 | $47.30 |
| 9230026 | 519 | BAKECRAF TE | FUN BUN SLIDER WG SL 2.5" | 288 | 1.1 OZ | | | | 102 | $6,540.62 |
| 9230047 | 482 | ROTELLA'S | ROLL, WHEAT ROUND DINNER | 96 | 1.5 OZ | | | | 212 | $6,815.54 |
| 9230209 | 550 | ROTELLA'S | BREAD, RAISIN 24SL | 1 | 6 CT | | | | 1 | $36.26 |
| 9231042 | 4064 | BAKECRAF TE | ROLL DINNER WG SPLIT TOP | 108 | 2 OZ | | | | 5 | $189.10 |
| 9236072 | 3357 | BAKE CRAFT | BREAD, PULLMAN WG WH SL | 12 | 28 OZ | | | | 231 | $7,320.39 |
| 9335513 | 37720 | RICH'S | FRENCH TOAST STICKS, WG | 324 | 1.18 OZ | | | | 207 | $11,092.28 |
| 9342800 | 453 | BAKE CRAFT | BUN, HAMBURGER WW WHITE 3.75 | 120 | 2 OZ | | | | 376 | $12,338.54 |
| 9377500 | 13457 | RICH'S | DOUGH, BISCUIT HANDI SPLT WG | 182 | 2.5 OZ | | | | 1 | $43.63 |
| 9407684 | 1475 | BAKECRAF TE | PANCAKE, BUTTERMILK WG | 144 | 1.3 OZ | | | | 181 | $4,951.44 |
| 9505215 | 33145 | SAVANNA H | DRESSING, CORNBREAD | 4 | 4.5 LB | | | | 6 | $262.62 |

| Labatt Item # | Vendor Item # | Label | Description | Pack | Size | Product Description/Pack/Size/Markup | Unit Price | Price per lb./oz/can/ package | Cases | Sales $ |
|---|---|---|---|---|---|---|---|---|---|---|
| Canned Fruit / Vegetables | | | | | | | | | | |
| 16519 | FFSLR0600MUS | MUSSELMAN | APPLE'S SLICED WATER PACK | 6 | #10 | | | | 20 | $1,004.80 |
| 22515 | 211073600G | GFT OF NAT | MANDARIN ORANGES, BROKEN | 6 | #10 | | | | 267 | $10,031.48 |
| 60303 | 30301 | SUNCUP | APPLE JUICE CRTN 100% 4oz | 70 | 4 OZ | | | | 46 | $626.52 |
| 60308 | 30800 | SUNCUP | FRUIT PUNCH CRTN 100% 4oz | 70 | 4 OZ | | | | 27 | $372.33 |
| 60313 | 32000 | SUNCUP | APPLE CHERRY CRTN 100% 4oz | 70 | 4 OZ | | | | 3 | $40.80 |
| 89953 | FFASU8200MUS | MUSSELMAN | APPLE SAUCE JUICE PACK | 6 | #10 | | | | 22 | $1,219.90 |
| 326030 | A775864 | ATALANTA | FRUIT MIX IN LIGHT SYRUP | 6 | #10 | | | | 58 | $3,281.06 |
| 326041 | 3065 | DOLE | FRUIT BOWL, MIXED FRUIT JUIC | 36 | 4 OZ | | | | 994 | $23,156.60 |
| 326050 | 4208 | DOLE | FRUIT BOWL, MANDARIN IN JUIC | 36 | 4 OZ | | | | 87 | $1,893.12 |
| 326074 | 419 | DOLE | PINEAPPLE, TIDBITS FRUIT CUP | 36 | 4 OZ | | | | 31 | $529.17 |
| 326082 | 3048 | DOLE | FRUIT BOWL, TROPICAL FRUIT | 36 | 4 OZ | | | | 201 | $4,694.07 |
| 326090 | 3073 | DOLE | FRUIT BOWL, DICED PEACHES JC | 36 | 4 OZ | | | | 46 | $1,008.32 |
| 326108 | 2004734 | DEL MONTE | PEACHES, SLICED IN ELS | 6 | #10 | | | | 57 | $2,918.32 |
| 326110 | 2002349 | DEL MONTE | PEACHES, DICED YEL CLING ELS | 6 | #10 | | | | 103 | $6,108.13 |
| 326111 | 2004733 | DEL MONTE | MIXED FRUIT, IN ELS | 6 | #10 | | | | 10 | $529.80 |
| 326112 | 2001683 | DEL MONTE | PEACHES, DICED YEL CLING PJ | 6 | #10 | | | | 136 | $7,604.88 |
| 326113 | 2001651 | DEL MONTE | FRUIT COCKTAIL, IN JUICE | 6 | #10 | | | | 5 | $283.17 |
| 480147 | 3019 | DOLE | FRUIT BOWL, PEARS IN JUICE | 36 | 4 OZ | | | | 32 | $745.50 |
| 482351 | 2004736 | DEL MONTE | SLICED PEARS IN ELS | 6 | #10 | | | | 35 | $1,584.80 |
| 482352 | 2002352 | DEL MONTE | DICED PEARS IN ELS | 6 | #10 | | | | 162 | $8,129.58 |

| Labatt Item # | Vendor Item # | Label | Description | Pack | Size | Product Description/Pack/Size/Markup | Unit Price | Price per lb./oz/can/ package | Cases | Sales $ |
|---|---|---|---|---|---|---|---|---|---|---|
| Canned Fruit / Vegetables | | | | | | | | | | |
| 547653 | 311073600G | GFT OF NAT | PINEAPPLE, CHUNKS NAT JUICE | 6 | #10 | | | | 9 | $411.77 |
| 566844 | A312073600G | GFT OF NAT | PINEAPPLE, TIDBITS NAT JUICE | 6 | #10 | | | | 230 | $9,526.63 |
| 566860 | A230573600G | GFT OF NAT | TROPICAL FRUIT SALAD | 6 | #10 | | | | 297 | $12,804.16 |
| 862033 | 25924-046 | OCEAN SP | JUICE, PINEAPPLE 100% BAR PC | 12 | 32 OZ | | | | 33 | $1,049.44 |
| 948000 | 10090964 | REALEMON | JUICE, LEMON | 4 | 1 GL | | | | 9 | $380.88 |
| 966010 | 27015 | REALIME | JUICE, LIME | 1 | 1 GAL | | | | 21 | $300.93 |
| 1038009 | 808 | DOLE | JUICE, PINEAPPLE | 12 | 46 OZ | | | | 6 | $259.63 |
| 1160088 | 059600-00 | WAWONA | MIXED BERRY CUP | 96 | 4 OZ | | | | 89 | $6,147.32 |
| 1448109 | 72675 | STOKELY | BEANS, GREEN, FRENCH CUT | 6 | #10 | | | | 23 | $705.10 |
| 1498518 | 86214 | LIBBY | BEANS, ITALIAN FLAT | 6 | #10 | | | | 73 | $2,401.12 |
| 1540002 | 1745 | BUSH'S BES | LW SOD DRK KIDNEY BEANS | 6 | #10 | | | | 0 | $61.78 |
| 1541461 | 13093 | HANOVER | VEGETARIAN BEANS LOW SODIUM | 6 | #10 | | | | 55 | $1,961.72 |
| 1541462 | 13096 | HANOVER | PINTO BEANS LOW SODIUM | 6 | #10 | | | | 136 | $4,362.80 |
| 1551239 | 16210 | HANOVER | BEANS, BLACK | 6 | #10 | | | | 2 | $64.14 |
| 1551242 | 12656 | HANOVER | POTATOES, WHOLE 60-80 CT | 6 | #10 | | | | 1 | $43.70 |
| 1552512 | 1696 | BUSH | BEANS, CHILI/MEXICAN STYLE | 6 | #10 | | | | 24 | $1,016.64 |
| 1569003 | 4430010641 | ROSARITA | BEANS, REFRIED ORIGINAL | 6 | #10 | | | | 44 | $2,480.28 |
| 1572015 | 10621 | ROSARITA | BEANS, REFRIED VEGETARIAN | 6 | #10 | | | | 34 | $1,776.16 |
| 1627512 | 82813 | STOKELY | CARROTS, DICED | 6 | #10 | | | | 60 | $1,896.78 |
| 1690027 | A3500 | ZEE ZEES | APPLESAUCE ORIGINAL UNSWT | 96 | 4.5 OZ | | | | 9 | $334.10 |
| 1690080 | A1525 | ZEE ZEES | APPLESAUCE CHERRY UNSWEET | 96 | 4.5 OZ | | | | 22 | $819.50 |
| 1690084 | A3810 | ZEE ZEES | APPLESAUCE MANGO PEACH UNSW | 96 | 4.5 OZ | | | | 123 | $4,581.75 |

| Labatt Item # | Vendor Item # | Label | Description | Pack | Size | Product Description/Pack/Size/Markup | Unit Price | Price per lb./oz/can /package | Cases | Sales $ |
|---|---|---|---|---|---|---|---|---|---|---|
| **Canned Fruit / Vegetables** | | | | | | | | | | |
| 1695022 | 72851 | STOKELY | CORN, WHOLE KERNEL, FANCY | 6 | #10 | | | | 6 | $192.62 |
| 1790080 | A1525UN | ZEE ZEES | APPLESAUCE, CHERRY UNSWEET | 96 | 4.5 OZ | | | | 78 | $2,905.50 |
| 1803105 | 72910 | STOKELY | VEGETABLES, MIXED (FANCY) | 6 | #10 | | | | 25 | $942.94 |
| 1931013 | 72963 | STOKELY | PEAS & CARROTS | 6 | #10 | | | | 30 | $1,233.04 |
| 1947233 | 72929 | STOKELY | PEAS, FANCY EARLY 4 SV | 6 | #10 | | | | 124 | $4,834.08 |
| 2032662 | 45582 | ROLAND | PIMENTOES, DICED | 12 | 28 OZ | | | | 4 | $192.83 |
| 2100045 | 4441 | BRUCE | CUT YAMS | 6 | #10 | | | | 10 | $389.10 |
| 2280004 | RPKBQ99 | REDPACK | TOMATOES, DICED IN JUICE | 6 | #10 | | | | 73 | $2,212.63 |
| 5162351 | 80104 | BEST MAID | PICKLE, CC SLICE COUNT 960 | 1 | 1 GAL | | | | 90 | $691.20 |
| 9844054 | 4152 | NAT BRANDS | JUICE, LIME FRESH | 1 | 1/2 GAL | | | | 4 | $22.32 |
| **Canned Goods** | | | | | | | | | | |
| 2601052 | 1036 | CAMPBELLS | SOUP, CREAM OF CHICKEN | 12 | 50 OZ | | | | 31 | $1,985.99 |
| **Chemical** | | | | | | | | | | |
| 5471230 | 16907017 | P&G | ALL PURPOSE, LIQ COMET BLEAC | 8 | 32 OZ | | | | 72 | $4,049.28 |
| 5663001 | S096 | ACS | PAD, SCOUR, GEN PUR, GRN 6X9 | 1 | 10 CT | | | | 19 | $78.09 |
| 5807506 | 6002-4X1 | MAXCONTROL | RINSE, DISH MACHINE | 4 | 1 GL | | | | 13 | $2,117.52 |
| 7369050 | 11008635041 | PUREBRIGHT | BLEACH, REGULAR 6% | 6 | 128 OZ | | | | 29 | $610.00 |
| 7540011 | 9627-4X1 | ARCOT | DETERGENT, HAND DISH BLUE | 4 | 1 GL | | | | 4 | $211.86 |
| 7540016 | 9638-4X1 | ARCOT | CLEANER, DELIMER SCRUBLESS | 4 | 1 GL | | | | 17 | $669.16 |
| 7540024 | 9680-121 | ARCOT | DEGREASER, HEAVY DUTY KC-80 | 12 | 1 QT | | | | 12 | $622.32 |
| 7540026 | 9683-4X1 | ARCOT | CLEANER, OVEN & GRILL | 4 | 1 GL | | | | 5 | $225.67 |
| 7540028 | 9688-4X1 | ARCOT | DISINFECTANT, QUAT PINE PLUS | 4 | 1 GL | | | | 4 | $199.12 |
| 7540035 | 9661-121 | ARCOT | CLEANER, STAINLESS STEEL | 12 | 1 QT | | | | 2 | $132.48 |

| Labatt Item # | Vendor Item # | Label | Description | Pack | Size | Product Description/Pack/Size/Markup | Unit Price | Price per lb./oz/can /package | Cases | Sales $ |
|---|---|---|---|---|---|---|---|---|---|---|
| 7540039 | 9574-4X1 | ARCOT | DETERGENT, POT&PAN SOAP GRN | 4 | 1 GL | | | | 2 | $72.84 |
| 8428338 | 6100536 | ECOLAB | SANITIZER, QUAT OASIS 146 | 1 | 2.5 GL | | | | 23 | $2,000.41 |
| 8428415 | 6113722 | ECOLAB | RINSE AID, JET ULTRA DRY 1GL | 4 | 1 GL | | | | 2 | $300.96 |
| 8428419 | 6101131 | ECOLAB | DELIMER, LIME-A-WAY LP | 4 | 1 GL | | | | 8 | $482.52 |
| 8428486 | 6100185 | ECOLAB | DETERGENT, SOLID POWER XL | 4 | 9 LB | | | | 27 | $3,274.32 |
| 8458861 | 6113961 | ECOLAB | SANITIZER, LTEMP ULTRASAN | 1 | 5 GL | | | | 1 | $42.94 |
| 8460010 | 16900339 | P&G | DETERGENT, P&P DAWN | 4 | 1 GL | | | | 91 | $6,293.56 |
| 9300032 | FMP1421362 | FRANKLIN M | CHLORINE TEST STRIPS, 100 PE | 1 | 100 CT | | | | 5 | $20.20 |
| 9304159 | JAYSAN10 | JAYHAWK | STRIPS QUATERNARY TEST | 1 | 100 EA | | | | 2 | $17.06 |
| 9398432 | 6110906 | ECOLAB | DETERGENT, DISH SCOUT | 2 | 2 GL | | | | 2 | $233.66 |
| Diary and Cheese Products | | | | | | | | | | |
| 16575 | 438000 | YOPLAIT | YOGURT PLAIN NONFAT | 6 | 32 OZ | | | | 11 | $214.98 |
| 1500999 | 1016295 | DAIRY STAR | MILK, LACTOSE FREE FAT FREE | 24 | 8 OZ | | | | 263 | $6,985.30 |
| 3513664 | 39911 | LANDOLAKE | CHEESE SAUCE CUPS RS | 140 | 3 OZ | | | | 55 | $5,105.02 |
| 3529834 | IDA5 | DAISY | SOUR CREAM 100% PURE | 1 | 5 LB | | | | 10 | $97.48 |
| 3529923 | IDP100 | DAISY | SOUR CREAM, 100% PURE PACKET | 100 | 1 OZ | | | | 25 | $382.67 |
| 4560027 | 81350 | DEB EL | LIQUID EGG, WHOLE W/ CITRIC | 15 | 2 LB | | | | 155 | $8,735.84 |
| 4560035 | 55138 | DEB EL | EGG, PATTIES PRECOOKED FRZ | 162 | 1 OZ | | | | 120 | $6,646.93 |
| 7250171 | 10473 | LACTAID | LAC FREE MILK WHL HMGNZD | 6 | 64 OZ | | | | 18 | $511.74 |
| 8167856 | 17338SBN | SMART BAL | 79% SPREAD, SMART BALANCE | 6 | 5 LB | | | | 85 | $6,448.35 |
| 8171159 | 5801 | DANNON | YOGURT, NONFAT | 6 | 32 OZ | | | | 3 | $47.52 |
| 8171167 | 5803 | DANNON | YOGURT, VANILLA LIGHT N/FIT | 6 | 32 OZ | | | | 679 | $10,742.96 |

| Labatt Item # | Vendor Item # | Label | Description | Pack | Size | Product Description/Pack/Size/Markup | Unit Price | Price per lb./oz/can/ package | Cases | Sales $ |
|---|---|---|---|---|---|---|---|---|---|---|
| 8171169 | 5796 | DANNON | YOGURT, NATURAL VANILLA | 6 | 32 OZ | | | | 2 | $41.68 |
| 8171171 | 57735 | OIKOS | YOGURT, GREEK PLAIN, 0% FAT | 6 | 32 OZ | | | | 7 | $159.53 |
| 8171172 | 2753 | OIKOS | YOGURT, GREEK PLAIN, 0% FAT | 1 | 32 OZ | | | | 194 | $994.17 |
| 8205031 | 25626 | BORDEN | HALF AND HALF QUARTS STERILE | 1 | 1 QT | | | | 21 | $147.71 |
| 8206534 | 140 | RAMSEN | MILK, NON-FAT DRY (BAG) | 1 | 25 LB | | | | 2 | $133.56 |
| 8645014 | 8921 | SCHREIBER | SHRED MONT JACK/CHEDDAR | 1 | 5 LB | | | | 22 | $345.92 |
| 8650101 | G1042DF | HIGHLINER | MOZZARELLA ITL STICK RS | 1 | 21.78 LB | | | | 2 | $208.57 |
| 8651315 | 5927 | MOSAIC | PARMESAN GRATED | 1 | 5 LB | | | | 71 | $1,987.29 |
| 8660032 | 402951 | BONGARDS | STRING CHEESE MOZZARELLA IW | 168 | 1 Oz | | | | 5 | $224.35 |
| 8660267 | 111371 | BONGARDS | SLICED, AMERICAN YEL 160CT V | 1 | 5 LB | | | | 319 | $4,564.35 |
| 8660278 | 114421 | BONGARDS | SLICED, RF CHEDDAR 160CT | 4 | 5 LB | | | | 27 | $1,821.45 |
| 8660279 | 114421 | BONGARDS | SLICED, RF CHEDDAR 160CT | 1 | 5 LB | | | | 26 | $442.78 |
| 8662001 | 75519-1 | BONGARDS | SHRED, CHEDDAR FTHR YEL | 1 | 5 LB | | | | 235 | $3,471.55 |
| 8662004 | 75507 | BONGARDS | SHRED, MOZZARELLA FTHR LMPS | 1 | 5 LB | | | | 49 | $733.24 |
| 8665689 | STK08430 | SCHREIBER | SLICED SWISS AMERICAN 160CT | 4 | 5 LB | | | | 1 | $59.42 |
| 8665690 | 8430 | SCHREIBER | SLICED SWISS AMERICAN 160CT | 1 | 5 LB | | | | 2 | $32.28 |
| 8666147 | 44113 | LANDOLAKE | CUBE, CHEDDAR MILD RF IW | 200 | 1 OZ | | | | 152 | $12,442.42 |
| 8683140 | 59701 | LANDOLAKES | STRING CHEESE MOZZARELLA IW | 168 | 1 OZ | | | | 84 | $4,188.04 |
| 8701724 | STK13278 | RASKAS | CREAM CHEESE SPREAD PC | 100 | 1 OZ | | | | 64 | $1,407.40 |

| Labatt Item # | Vendor Item # | Label | Description | Pack | Size | Product Description/Pack/ Size/Markup | Unit Price | Price per lb./oz/can /package | Cases | Sales $ |
|---|---|---|---|---|---|---|---|---|---|---|
| 8719627 | | LANDOL AKE | EXTRA MELT LOAF AMERICAN Y | 1 | 5 LB | | | | 9 | $176.39 |
| 8858021 | 85017 | PAPPETI' S | EGG PATTY, GRILLED ROUND | **300** | 1.25 OZ | | | | 2 | $142.90 |
| 8858136 | 30350 | SUNNYF RESH | SCRAMBLED EGG SQUARE | **200** | 1.5 OZ | | | | 1 | $134.09 |
| Dry Storage | | | | | | | | | | |
| 20385 | 3010012870 | KEEBLER | CRACKER WHEAT | | 0.25 OZ | | | | 56 | $3,297.84 |
| 20495 | 1.932E+11 | NABISCO | CRACKERS, RITZ BULK | **20** | 3.8 OZ | | | | 188 | $4,509.64 |
| 2105578 | 2970000301 | IDAHOA N | POTATOES, INSTAMASH SEASONED | **12** | 28 OZ | | | | 22 | $1,432.42 |
| 3730002 | 2410079263 | SUNSHIN E | CHEEZ-IT CRACKER WG | 175 | .75 OZ | | | | 98 | $4,803.96 |
| 3730050 | 3010018431 | KEEBLER | GRAHAM CRACKER W/O HONEY WG | 30 | 11 CT | | | | 19 | $563.54 |
| 3730051 | 3010038406 | KEEBLER | GRAHAM CRACKER WG | 200 | 2 CT | | | | 80 | $2,232.55 |
| 3730213 | 3010040213 | KELLOGG 'S | TIGER BITES GRAHAMS ORIG WG | 150 | 1 OZ | | | | 38 | $1,285.16 |
| 3732153 | XUS07293 | KEEBLER | ANIMAL CRACKERS WG | 150 | 1 OZ | | | | 52 | $2,036.80 |
| 3735110 | 18105 | PEPPERI DGE | GOLDFISH, CHEDDAR WG | 300 | .75 OZ | | | | 2 | $149.49 |
| 3736501 | 1.932E+11 | NABISCO | GRAHAM CRACKERS, WG | 200 | 2 CT | | | | 1 | $21.64 |
| 3736519 | 402001 | MJM | BEAR GRAHAMS CHOCOLATE WG | 300 | 1 OZ | | | | 1 | $54.51 |
| 3738930 | 3010012695 | KELLOGG 'S | VANILLA GRAHAMS, CHATSNAX | 210 | 1 OZ | | | | 43 | $2,679.33 |
| 3738935 | 3010055644 | KEEBLER | BUG BITES CINN GRAHAMS WG | 210 | 1 OZ | | | | 72 | $4,486.32 |
| 3738949 | 3010050689 | KEEBLER | SCOOBY DOO BONES CINN GRA WG | 210 | 1 OZ | | | | 49 | $2,538.20 |
| 3739844 | 405001 | MJM | GRAHAM STRAWBERRY WAFFLE | 300 | 1 OZ | | | | 54 | $3,163.77 |
| 3741700 | 4.4E+11 | NABISCO | CRACKERS, SALTINE PREM BULK | 12 | 1 LB | | | | 22 | $849.65 |
| 3777018 | 12248 | FRITOS | CHIPS CORN BULK | 8 | 16 OZ | | | | 79 | $1,834.91 |
| 3777449 | 42537 | TOSTITO S | CHIPS BAKED SCOOPS WG | 72 | .875 OZ | | | | 7 | $237.09 |

| Labatt Item # | Vendor Item # | Label | Description | Pack | Size | Product Description/Pack/Size/Markup | Unit Price | Price per lb./oz/can/ package | Cases | Sales $ |
|---|---|---|---|---|---|---|---|---|---|---|
| 3778029 | 11151 | SUNCHIPS | CHIPS MULTIGRAIN ORIGINAL WG | 104 | 1 OZ | | | | 3 | $144.79 |
| 3778032 | 11152 | SUNCHIPS | CHIPS HARVEST CHEDDAR WG | 104 | 1 OZ | | | | 91 | $4,402.37 |
| 3778141 | 18792 | TOSTITOS | CHIPS YLW RND CORN RF WG | 104 | .87 OZ | | | | 2 | $94.82 |
| 3778342 | 72688 | STACY'S | CHIPS, PITA SEA SALT | 6 | 16 OZ | | | | 4 | $136.95 |
| 3805512 | 1.932E+11 | NABISCO | TEDDY GRAHAMS CINNAMON WG | 150 | .75 OZ | | | | 36 | $1,332.36 |
| 4357257 | 2002 | JACKRABBIT | BEANS, PINTO, DRY US#1 BOX | 1 | 20 LB | | | | 1 | $19.62 |
| 6490000 | 11965000 | GEN MILLS | CEREAL, KIX BULK | 4 | 25 OZ | | | | 81 | $3,158.22 |
| 6490003 | 32263000 | GEN MILLS | MLTIGRN CHEERIOS BLPK,GF WG | 96 | 1 OZ | | | | 132 | $5,334.30 |
| 6490009 | 31888000 | GEN MILLS | CEREAL,R/S COCOA PUFFS WG | 96 | 1.063 OZ | | | | 20 | $894.40 |
| 6490011 | 32262000 | GEN MILLS | CEREAL, CHEERIOS WG, BP GF | 96 | 1 OZ | | | | 15 | $611.01 |
| 6495114 | 29444000 | GEN MILLS | CEREAL CIN TOAST CRNCH,WG,RS | 96 | 1 OZ | | | | 99 | $4,002.09 |
| 6495204 | 11977000 | GEN MILLS | CEREAL,CHEERIOS,WG,GF,BULK | 4 | 29 OZ | | | | 34 | $1,274.52 |
| 6495683 | 13325000 | GEN MILLS | CEREAL, RICE CHEX,BULK,GF | 4 | 33 OZ. | | | | 1 | $46.23 |
| 6585558 | 591 | KELLOGGS | CEREAL RICE KRISPIES BULK | 4 | 27 OZ | | | | 75 | $2,475.75 |
| 6601546 | W53522T5265 | TREEHOUSE | OATS, QUICK WG 03681 | 12 | 42 OZ | | | | 29 | $1,708.97 |
| 6622500 | 43300 | QUAKER | CREAM OF WHEAT | 12 | 28 OZ | | | | 22 | $696.98 |
| 6640528 | 4160 | QUAKER | GRITS QUICK WHITE | 12 | 24 OZ | | | | 64 | $1,830.62 |
| 8971677 | 4001 | RUDYS | CHIP WHITE ROUND WG | 3 | 2 LB | | | | 300 | $3,753.00 |
| 9380009 | 31937000 | GEN MILLS | SIMPLY CHEX STRAWBRRY YOG WG | 60 | 1.03 OZ | | | | 31 | $1,000.99 |
| 9409061 | 38387000 | GEN MILL | CEREAL,CINN CHEX,WG,BP,GF | 96 | 1 OZ | | | | 91 | $5,016.83 |
| Fresh Fruit / Vegetables | | | | | | | | | | |
| 8779902 | 14430 | RESER'S | POTATO DICE HMSTYL FRSH 5/8" | 2 | 10 LB | | | | 62 | $1,529.14 |

| Labatt Item # | Vendor Item # | Label | Description | Pack | Size | Product Description/Pack/ Size/Markup | Unit Price | Price per lb./oz/can/ package | Cases | Sales $ |
|---|---|---|---|---|---|---|---|---|---|---|
| 9800020 | | APPLE | APPLE RED FANCY 100-113 CT | 8 | 5 LB | | | | 125 | $3,718.84 |
| 9802000 | | BANANA | BUNCH 3.5 COLOR | 4 | 10 LB | | | | 187 | $4,451.64 |
| 9803107 | | CABBAGE | CABBAGE GREEN 2 CT * | 1 | 2 CT | | | | 94 | $395.38 |
| 9803150 | 0 | SPC ORD | ROMANESCO | 1 | 20 LB | | | | 14 | $1,160.04 |
| 9803225 | | VEGETABLE | GREEN BEAN (CLIPPED) | 2 | 5 LB | | | | 98 | $2,803.97 |
| 9803511 | | CABBAGE | COLESLAW C/S 5 LB * | 1 | 5 LB | | | | 383 | $2,997.13 |
| 9804154 | | CITRUS | LEMON CHOICE 165 CT 5 LB * | 1 | 5 LB | | | | 54 | $326.24 |
| 9805029 | | CITRUS | ORANGE FANCY 113 CT | 4 | 10 LB | | | | 169 | $6,445.09 |
| 9805045 | | CITRUS | ORANGE FANCY 113 CT 10 LB * | 1 | 10 LB | | | | 448 | $5,084.30 |
| 9805243 | | POTATO | POTATO SWEET MED * | 1 | 5 LB | | | | 5 | $27.80 |
| 9806100 | | MELON | HONEYDEW 6-9 CT | 4 | 2 CT | | | | 81 | $1,619.53 |
| 9806118 | | MELON | CANTALOUPE 15 CT | 5 | 3 CT | | | | 83 | $2,055.42 |
| 9806126 | | MELON | HONEYDEW 2 CT * | 1 | 2 CT | | | | 171 | $1,170.26 |
| 9806180 | 6180 | MELON | WATERMELON SEEDLESS | 1 | 1 CT | | | | 193 | $2,325.32 |
| 9806225 | | MELON | CANTALOUPE 3 CT * | 1 | 3 CT | | | | 153 | $1,072.01 |
| 9807975 | | ONION | ONION WHITE JUMBO 10 LB * | 1 | 10 LB | | | | 14 | $102.20 |
| 9808031 | 1700005 | CELERY | CELERY DICED 1/4" | 1 | 5 LB | | | | 28 | $335.47 |
| 9809203 | | PEPPER | PEPPER BELL GREEN CHOICE * | 1 | 5 LB | | | | 1 | $9.15 |
| 9810239 | 0 | SPC ORD | BEETS CANDY STRIPE BABY | 1 | 24 CT | | | | 14 | $760.06 |
| 9810360 | | POTATO | POTATO RUSSET * | 1 | 10 LB | | | | 21 | $117.53 |
| 9811001 | | FRUIT | STRAWBERRIES 8/1 LB | 2 | 4 LB | | | | 232 | $6,366.35 |
| 9811357 | | FRUIT | KIWI FRUIT 39 SIZE * | 1 | 39 CT | | | | 164 | $2,466.79 |
| 9812231 | | BANANA | BUNCH 3-4 COLOR 10 LB * | 1 | 10 LB | | | | 424 | $3,416.61 |
| 9812520 | 5900015 | BROCCOLI | BROCCOLI FLORETS 4/3 LB | 4 | 3 LB | | | | 13 | $398.33 |
| 9813117 | 1 | TOMATO | TOMATO CHERRY 3 CT * | 1 | 3 CT | | | | 6 | $54.26 |
| 9813304 | | TOMATO | TOMATO 5X6 1-LAYER | 1 | 10 LB | | | | 313 | $5,321.67 |

| Labatt Item # | Vendor Item # | Label | Description | Pack | Size | Product Description/Pack/Size/Markup | Unit Price | Price per lb./oz/can/package | Cases | Sales $ |
|---|---|---|---|---|---|---|---|---|---|---|
| 9814930 | 39100301 | SPINACH | SPINACH CLEAN & TRIM | 4 | 2.5 LB | | | | 6 | $140.88 |
| 9814948 | | SPINACH | SPINACH CLEAN & TRIM * | 1 | 2.5 LB | | | | 119 | $875.60 |
| 9815119 | | HERB | CILANTRO 6 CT * | 1 | 6 CT | | | | 111 | $390.51 |
| 9815333 | | CUCUMBER | CUCUMBER PLAINS 5 LB * | 1 | 5 LB | | | | 379 | $1,445.64 |
| 9815341 | | CUCUMBER | CUCUMBER PLAINS 40 LB | 8 | 5 LB | | | | 10 | $134.92 |
| 9820001 | 1 | SPC ORD | ORANGE BLOOD 60-68 CT | 1 | 20 LB | | | | 14 | $560.00 |
| 9820002 | 7058 | PEPPER | PEPPER BELL GREEN DICED 1/4 | 1 | 5 LB | | | | 188 | $2,845.21 |
| 9820028 | | CARROT | CARROT SHREDDED 5 LB * | 1 | 5 LB | | | | 9 | $66.71 |
| 9820036 | 100354 | CARROT | CARROT STICK 3-4 INCHES | 1 | 5 LB | | | | 306 | $4,573.85 |
| 9820051 | 110916 | CELERY | CELERY STICKS 3-4 INCHES | 1 | 5 LB | | | | 6 | $74.82 |
| 9820069 | 2707 | CABBAGE | CABBAGE RED SHRED 5 LB * | 1 | 5 LB | | | | 16 | $148.97 |
| d9820101 | | LETTUCE | ICEBERG SHRED 5 LB * | 1 | 5 LB | | | | 123 | $1,157.53 |
| 9820119 | | LETTUCE | SALAD MIX C/S 5 LB * | 1 | 5 LB | | | | 6 | $61.25 |
| 9820150 | 7048 | ONION | ONION YELLOW DICED 1/4" | 1 | 5 LB | | | | 88 | $746.24 |
| 9820550 | | APPLE | APPLE RED FANCY 5 LB * | 1 | 5 LB | | | | 689 | $4,004.01 |
| 9821022 | 0 | SPC ORD | PEAR FLAMINGO 30-40 CT | 1 | 20 LB | | | | 14 | $1,160.04 |
| 9821026 | | PEAR | PEAR 10 LB * | 1 | 10 LB | | | | 289 | $3,875.00 |
| 9821042 | | PEAR | PEAR FANCY 110-135 CT | 4 | 10 LB | | | | 120 | $5,483.47 |
| 9825826 | 0 | SPC ORD | GOOSEBERRIES ORANGE | 12 | 6 OZ | | | | 14 | $959.98 |
| 9828200 | 10-130101 | IND WRAP | APPLE SLICE RED 1/2 CUP TF | 100 | 2 OZ | | | | 13 | $402.74 |
| 9832536 | 405378 | ONION | ONION WHITE DICED 1/4" | 1 | 5 LB | | | | 163 | $2,070.10 |
| 9837105 | 205 | MUSHROOM | MUSHROOM SLICED 1/4" | 1 | 10 LB | | | | 8 | $195.12 |
| 9858820 | | ONION | ONION GREEN ICELESS 2 LB * | 1 | 2 LB | | | | 36 | $301.89 |
| | | | Frozen | | | | | | | |
| 8901238 | 77387-12655 | THE MAX | PIZZA CHEESE 4X6 WG | 96 | 4.56 OZ | | | | 86 | $5,078.08 |

| Labatt Item # | Vendor Item # | Label | Description | Pack | Size | Product Description/Pack/ Size/Markup | Unit Price | Price per lb./oz/can /package | Cases | Sales $ |
|---|---|---|---|---|---|---|---|---|---|---|
| 8901288 | 77387-12699 | THE MAX | PIZZA QUESADILLA CHEESE WG | 96 | 5 OZ | | | | 60 | $3,977.60 |
| 8902153 | 96WW2-4X6 | NARDONES | PIZZA, CHEESE WG 4X6 | 96 | 5 OZ | | | | 9 | $604.08 |
| 8973370 | 78373 | COYOTE GRL | QUESADILLA CKN & CHS WG CN | 96 | 4.4 OZ | | | | 89 | $8,875.08 |
| 9265002 | 5429 | CHEF PIERR | COBBLER, PEACH | 4 | 80 OZ | | | | 24 | $1,240.82 |
| 9277526 | 9267 | CHF PIERE | PIE, SWEET POTATO PREBAKED | 6 | 36 OZ | | | | 10 | $474.10 |
| 9310037 | 354747 | ROSATI | ICE CUP, HIP HOP FRUIT | 90 | 4.4 OZ | | | | 3 | $110.28 |
| 9310043 | 35488 | ROSATI | ICE CUP, EMOJI CHERRY/LIME | 90 | 4.4 OZ | | | | 76 | $2,847.96 |
| 9409338 | 54853 | ROSATI | AMERICAN HERO ICE | 90 | 4.4 OZ | | | | 8 | $299.88 |
| Frozen Fruit / Vegetables | | | | | | | | | | |
| 18387 | 474159 | GARDEN FR | BLEND, PEAS AND CARROTS | 12 | 2.5 LB | | | | 15 | $582.55 |
| 600061 | 1203TGFF | GLORY | IQF TURNIP GREENS | 12 | 3 LB | | | | 3 | $137.88 |
| 1160100 | 017320-00 | WAWONA | PEACHES, DICED 3/8 " IQF | 4 | 5 LB | | | | 70 | $3,439.80 |
| 3260012 | 330 | DOLE | DRAGON FRUIT DICED PINK | 2 | 5 LB | | | | 150 | $4,977.00 |
| 4035540 | 47425 | GARDEN FRE | PEAS IQF | 12 | 2.5 LB | | | | 38 | $1,651.06 |
| 4541005 | 7022293436 | STOKELY | BEANS GREEN CUT FZ | 12 | 2 LB | | | | 81 | $2,421.41 |
| 4541020 | 7022293542 | STOKELY | CARROTS, DICED | 1 | 20 LB | | | | 21 | $442.47 |
| 4541023 | 7022290843 | STOKELY | BRUSSELS SPROUTS FZ | 12 | 2 LB | | | | 58 | $2,021.76 |
| 4541037 | 7022295177 | STOKLEY | VEGETABLES, ORIENTAL BLEND FZ | 6 | 3 LB | | | | 7 | $198.45 |
| 4541039 | 7022293099 | STOKLEY | FZ FAJITA BLEND | 6 | 3 LB | | | | 2 | $67.20 |
| 4541041 | 7022291056 | STOKLEY | FZ CHUCKWAGON CORN BLEND | 6 | 3 LB | | | | 1 | $26.47 |
| 8970046 | 1000006639 | MCCAIN | FRIES, EMOTICON POTATO SHAPE | 6 | 4 LB | | | | 59 | $3,649.20 |
| 9020017 | 22122 | TATER PALS | FRIES, CC 1/2" OVN | 6 | 5 LB | | | | 84 | $4,517.52 |
| 9026002 | 2035 | SWEETS | FRIES, SWT POTATO CC 3/8" | 6 | 2.5 LB | | | | 15 | $415.35 |
| 9050576 | 418 | SIMPLOT | GEMS, TATER ZGTF OVEN LS | 6 | 5 LB | | | | 73 | $3,079.57 |

| Labatt Item # | Vendor Item # | Label | Description | Pack | Size | Product Description/Pack/ Size/Markup | Unit Price | Price per lb./oz/can /package | Cases | Sales $ |
|---|---|---|---|---|---|---|---|---|---|---|
| 9070111 | 21022 | JASPER WYM | BLUEBERRIES, WILD IQF | 2 | 5 LB | | | | 317 | $11,012.58 |
| 9080078 | 77776 | ROASTWORKS | CORN ROASTED & BLK BN FIESTA | 6 | 2.5 LB | | | | 75 | $2,634.04 |
| 9080350 | 74662 | CLASSIC | BLEND PEPPER & ONION FAJITA | 12 | 32 OZ | | | | 2 | $88.14 |
| 9090082 | 044530-00 | WAWONA | FRUIT, 4 BERRY BLEND | 2 | 5 LB | | | | 102 | $3,181.84 |
| 9090383 | 47178 | GF/INN | BROCCOLI CUTS | 1 | 20 LB | | | | 2 | $37.62 |
| 9090763 | 47365 | GARDEN FRE | BLEND, MIXED VEGETABLE 5-WAY | 12 | 2.5 LB | | | | 17 | $736.34 |
| 9090812 | 033017-00 | WAWONA | STRAWBERRIES, WHOLE IQF | 2 | 5LB LB | | | | 621 | $15,450.48 |
| 9091282 | 47255 | GF/INN | GREENS, COLLARD CHOPPED | 12 | 3 LB | | | | 53 | $1,929.34 |
| 9092116 | 47525 | GARDEN FRE | SPINACH, CHOPPED WET PACK | 12 | 3 LB | | | | 38 | $1,369.31 |
| 9092223 | 47560 | INN | GREENS, TURNIP, CHOPPED | 12 | 3 LB | | | | 46 | $1,621.64 |
| 9098546 | 072397-00 | WAWONA | MANGO, CHUNKS IQF | 2 | 5 LB | | | | 376 | $10,166.64 |
| 9341011 | 10695 | EXPOR | BROCCOLI CUTS IQF | 1 | 20 LB | | | | 2 | $39.66 |
| 9341013 | 10404 | EXPOR | BROCCOLI CUTS | 12 | 2.5 LB | | | | 79 | $2,270.93 |
| 9341014 | 3846 | EXPOR | BLEND, WINTER | 1 | 20 LB | | | | 1 | $23.96 |
| Infant Feeding | | | | | | | | | | |
| 9401033 | RL-67403 | PEDIASURE | VANILLA WITH FIBER | 24 | 8 OZ | | | | 27 | $1,488.09 |
| 9407180 | 12533443 | GERBER | RICE CEREAL | 6 | 8 OZ | | | | 62 | $1,155.68 |
| 9506009 | 12202041 | GERBER | BABY FOODS 2ND, GREEN BEANS | 8 | 2 CT | | | | 88 | $1,400.08 |
| 9506019 | 12240407 | GERBER | BABY FOODS 2ND, PEACHES | 8 | 2 CT | | | | 84 | $1,336.44 |
| 9506021 | 12201963 | GERBER | BABY FOODS 2ND, CARROTS 4oz | 8 | 2 CT | | | | 81 | $1,288.71 |
| 9506022 | 12202063 | GERBER | BABY FOODS 2ND, SQUASH | 8 | 2 CT | | | | 81 | $1,288.71 |
| 9506024 | 12202061 | GERBER | BABY FOODS 2ND, PEAS | 8 | 2 CT | | | | 72 | $1,145.52 |
| 9506025 | 12202017 | GERBER | BABY FOOD 2ND, BANANAS | 8 | 2 CT | | | | 136 | $2,163.76 |
| 9506026 | 12202043 | GERBER | BABY FOODS 2ND, APPLESAUCE | 8 | 2 CT | | | | 121 | $1,925.11 |

| Labatt Item # | Vendor Item # | Label | Description | Pack | Size | Product Description/Pack/Size/Markup | Unit Price | Price per lb./oz/can/ package | Cases | Sales $ |
|---|---|---|---|---|---|---|---|---|---|---|
| 9506027 | 12202042 | GERBER | BABY FOODS 2ND, PEARS | 8 | 2 CT | | | | 104 | $1,654.64 |
| 9506028 | 12202062 | GERBER | BABY FOODS 2ND, SWEET POTATO | 8 | 2 CT | | | | 91 | $1,447.81 |
| 9506032 | 12347099 | GERBER | 1ST FOODS CEREAL NGM OATMEAL | 6 | 8 OZ | | | | 41 | $780.55 |
| 9506038 | 12435486 | GERBER | BABY FOODS 2ND, TURKEY/GRAVY | 10 | 2.5 OZ | | | | 91 | $1,284.01 |
| 9506039 | 12435482 | GERBER | BABY FOODS 2ND, CHICKEN/GRVY | 10 | 2.5 OZ | | | | 98 | $1,382.78 |
| 9506040 | 12435489 | GERBER | BABY FOODS 2ND, BEEF/GRVY | 10 | 2.5 OZ | | | | 73 | $1,030.03 |
| Meat / Meat Alternate | | | | | | | | | | |
| 13002 | 1024160092 8 | TYSON | CHICKEN, DICED WHT,1/2" LS FC | 1 | 10 LB | | | | 4 | $220.72 |
| 2792315 | 605003N | CELEBRITY | TUNA, CHUNK LIGHT IN WATER | 6 | 66.5 OZ | | | | 1 | $66.01 |
| 5200135 | 200135 | DSM BEEF | 135 FZ STEW 1 X 1 | 2 | 10 LB | | | | 148 | $16,148.60 |
| 5414661 | 14658/14661 | SANDERSON | CHIXT FR CLIPPED TENDER-JMB | 4 | 10 LB | | | | 132 | $13,425.20 |
| 5474008 | 209903 | JENNIE O | TKY BRST SLCD .5OZ CN | 12 | 1 LB | | | | 45 | $2,444.40 |
| 5474017 | 836202 | JENNIE O | TKY BRST OVN RSTD S/L | 2 | 9 LB | | | | 23 | $1,796.02 |
| 5474059 | 231918 | JENNIE O | TKY BRST SMKD SLCD .5OZ AN | 12 | 1.5 LB | | | | 48 | $5,432.16 |
| 8422347 | 1000007505 0 | ADVANCE | MEATBALL FC VPP CN | 320 | .5 OZ | | | | 1 | $40.01 |
| 8661220 | 164245 | RIO GRANDE | CHKN THIGH FILET S/L B/L 5OZ | 24 | 5 OZ | | | | 857 | $20,353.42 |
| 8666019 | 1003783092 8 | TYSON | THIGH, IQF MEDIUM | 96 | 4.9 OZ | | | | 85 | $4,044.72 |
| 8668795 | 1070322092 8 | TYSON | CHICKEN FILET, GRIL WHL MUSCL | 215 | 2.21 OZ | | | | 3 | $491.28 |
| 8804465 | 1209033 | AQUA STAR | TILAPIA FILLET 3-5OZ IVP CO | 1 | 10 LB | | | | 81 | $3,053.58 |
| 8806511 | 1209053 | AQUA STAR | TILAPIA FILLET 5-7OZ IVP CO | 1 | 10 LB | | | | 2 | $66.12 |
| 8808356 | 6217912 | ICY BAY | TILAPIA FIL 3-5OZ IQF CO CH | 1 | 10 LB | | | | 392 | $15,822.77 |
| 8825000 | 418304 | TRIDENT | POLLOCK BAJA STICK WG 1OZ CN | 1 | 10 LB | | | | 27 | $1,407.24 |
| 8825045 | 418317 | TRIDENT | POLLOCK BRD RECT WG 3OZ CN | 1 | 10 LB | | | | 182 | $6,909.12 |

| Labatt Item # | Vendor Item # | Label | Description | Pack | Size | Product Description/Pack/Size/Markup | Unit Price | Price per lb./oz/can/ package | Cases | Sales $ |
|---|---|---|---|---|---|---|---|---|---|---|
| 8825057 | 418302 | TRIDENT | POLLOCK BRD SQR WG 3.6OZ CN | 1 | 10 LB | | | | 20 | $771.80 |
| 8825500 | 418300 | TRIDENT | FISH OCN TREASURE WG 1OZ CN | 1 | 10 LB | | | | 200 | $8,436.00 |
| 8868059 | 10021550928 | TYSON | CHIC CHUNK, PTY/SHP, CN, WG | 685 | .66 OZ | | | | 75 | $6,495.21 |
| 8868956 | 246503 | JENNIE O | TKY BURGER WHITE RAW 5.33OZ | 1 | 10 LB | | | | 253 | $10,861.84 |
| 8869127 | | RIO GRANDE | CHICKEN BREAST B/L S/L 3OZ | 48 | 3 OZ | | | | 182 | $6,812.66 |
| 8869440 | 10035220928 | TYSON | CHICKEN FAJITA STRIPS W/D FC | 6 | 5 LB | | | | 1 | $127.51 |
| 8878445 | 10255590928 | TYSON | DICE CHXN DK/WT 80/20 1/2 LS | 2 | 5 LB | | | | 412 | $19,034.28 |
| 8878542 | 10460120928 | TYSON | CHCKN DICED 1/2" 60/40 LS | 2 | 5 LB | | | | 3 | $154.74 |
| 8883333 | 119376 | JENNIE O | TKY BRST DICED 1/2" CN FC | 2 | 5 LB | | | | 4 | $169.89 |
| 8922447 | 613203 | JENNIE O | TKY SAUSAGE PATTY FC | 160 | 1.025 OZ | | | | 28 | $1,396.64 |
| 8928418 | 10000015938 | JIMMY DEAN | TURKEY PATTY, PRE-CKD CN | 128 | 1.25 OZ | | | | 224 | $9,156.14 |
| 8938129 | 271106 | JENNIE O | TKY BACON SLICED FC .5OZ | 12 | 50 CT | | | | 45 | $4,898.66 |
| 8940381 | 521 | NATIONAL | 136 FR GRD BF 81/19 FG | 1 | 5 LB | | | | 21 | $389.55 |
| 8942356 | 2898997712 | MORNING STA | BURGER GARDEN VEGGIE | 48 | 3.5 OZ | | | | 1 | $61.73 |
| 8943565 | 42402 | PACKER | 136 FZ GRND BEEF 81/19 FG | 1 | 5 LB | | | | 2,020 | $38,381.40 |
| 8959030 | 59030 | DSM COOK | BBQ, CHOPPED BRSKT W/SAUCE | 4 | 5 LB | | | | 106 | $11,130.80 |
| 9011077 | 10703040928 | TYSON | CHICKEN PATTY WG CRISPY CN | 173 | 3.0 OZ | | | | 28 | $3,084.90 |
| 9011088 | 10703340928 | TYSON | CHICKEN TENDER, WG CRISPY FC | 450 | 1.13 OZ | | | | 11 | $816.93 |
| 9011090 | 10703020928 | TYSON | CHK FILET MD/WHL MUSCL, WG | 132 | 3.75 OZ | | | | 4 | $539.44 |
| 9290021 | 40695 | ROSINA | MEATBALL, BEEF FC CN | 320 | .5 OZ | | | | 91 | $4,354.12 |
| 9420017 | 70800321 | DOUBLE RED | PATTY, GRND BF 5/1 80/20 RND | 50 | 3.2 OZ | | | | 242 | $14,309.00 |
| 9900020 | 10209800328 | TYSON | BLK FOREST CHICKN HAM | 6 | 2 LB | | | | 8 | $420.56 |

| Labatt Item # | Vendor Item # | Label | Description | Pack | Size | Product Description/Pack/ Size/Markup | Unit Price | Price per lb./oz/can/ package | Cases | Sales $ |
|---|---|---|---|---|---|---|---|---|---|---|
| **Misc. Food** | | | | | | | | | | |
| 6415681 | 58000 | DIAM CRYST | BAKING SODA | 12 | 1 LB | | | | 3 | $53.67 |
| 6453005 | 2001561 | ARGO | STARCH, CORN/EDIBLE | 24 | 16 OZ | | | | 3 | $112.09 |
| 7975329 | 87162 | ROLAND | SESAME OIL | 1 | 3.5 PT | | | | 17 | $400.46 |
| 8001235 | 5026973 | BUNGE | OIL, CANOLA NUTRA-CLEAR NT | 3 | 1 GL | | | | 26 | $1,070.00 |
| 8034159 | 7263 | PAM | HIGH YIELD CANOLA SPRAY | 6 | 17 OZ | | | | 37 | $1,538.93 |
| **Paper** | | | | | | | | | | |
| 40960 | RPH144LT BK | ROYAL | HAIRNET,24"BL K LGT WGT | 1 | 144 CT | | | | 1 | $10.75 |
| 5502830 | FSW1202 K | INTEPLA ST | FILM, WRAP 12X2000 | 1 | 1 CT | | | | 182 | $2,247.70 |
| 5503023 | LAB40467 1N | INTEPLA ST | LINER,40-50G .71 ML NT 40X46 | 1 | 100 CT | | | | 28 | $411.32 |
| 5503028 | FSW1802 K | INTEPLA ST | FILM W/ CUTTER BOX 18"X2000' | 1 | 1 CT | | | | 128 | $2,353.92 |
| 5503034 | PB060312 | INTEPLA ST | BAG, POLY .68 MIL 6X3X12 | 1 | 1000 CT | | | | 4 | $53.72 |
| 5730032 | HD24248 N | A E P | LINER, 10GAL .32ML 30LB CLR | 1000 | 24 ML | | | | 6 | $208.26 |
| 6698282 | 32006 | ULTRA | NAPKIN, INTERFOLD 2PLY WHITE | 24 | 250 CT | | | | 23 | $1,666.58 |
| 6707172 | T400 | PERFOR M | NAPKIN, WHITE 12.6x8.5 INTR | 188 | 32PK | | | | 42 | $1,969.23 |
| 6747020 | W920 | TUFF-JOB | WIPER,BLUE ANTIMICR LEVEL3 | 150 | CT | | | | 52 | $2,029.56 |
| 6780001 | 250-011 | FOODHA NDLR | APRON, REG WT., WHTE IND WRP | 1 | 100 CT | | | | 8 | $69.69 |
| 6780019 | RPH144LT DB | ROYAL | HAIR NET, BROWN 24" | 1 | 144 CT | | | | 2 | $22.20 |
| 6785612 | 305-FH20 | JOB SELECT | HAIRNET, BROWN 305-FH20 | 1 | 144 CT | | | | 30 | $448.99 |
| 6790034 | 102-216 | JOB SELECT | GLOVES VINYL LG PWDRLESS | 10 | 100 CT | | | | 68 | $1,704.43 |
| 6790042 | 102-214 | JOB SELECT | GLOVES VINYL MED PWDRLESS | 10 | 100 CT | | | | 61 | $1,530.36 |
| 6793124 | 103-214-AP | JOB SELECT | GLOVES, NITRILE MED. PD. FRE | 4 | 250 CT | | | | 8 | $354.74 |
| 6794811 | 102-204 | JOB SELECT | GLOVES VINYL MED PWDR | 10 | 100 CT | | | | 2 | $50.95 |
| 6795421 | 100-206 | JOB SELECT | GLOVES LATEX LG PWDR | 10 | 100 CT | | | | 4 | $202.04 |

| Labatt Item # | Vendor Item # | Label | Description | Pack | Size | Product Description/Pack/Size/Markup | Unit Price | Price per lb./oz/can /package | Cases | Sales $ |
|---|---|---|---|---|---|---|---|---|---|---|
| 6795660 | 102-206 | JOB SELECT | GLOVES VINYL LG PWDR | 10 | 100 CT | | | | 3 | $75.62 |
| 61796411 | 100-204 | JOB SELECT | GLOVES LATEX MED PWDR | 10 | 100 CT | | | | 2 | $101.02 |
| 6844011 | 11803 | HFA | FOIL, STD 18X1000 MEDALLION | 1 | 1 CT | | | | 9 | $425.57 |
| 6844014 | 51807 | HFA | FOIL, HD 18X500 MEDALLION | 1 | 1 CT | | | | 74 | $2,587.32 |
| 7035215 | 20-012M | FOODHANDLR | BAG, SANDWICH W/ FLIP TOP | 1 | 2000 CT | | | | 3 | $53.82 |
| 7125552 | 20045 | ROYAL | BAKING CUPS, 4.5" | 1 | 500 CT | | | | 9 | $59.13 |
| 7145551 | 75001694 | PRIME SOUR | PAN LINER, 16 3/8 X 24 | 1 | 1000 CT | | | | 30 | $1,290.02 |
| 7251218 | Y7 | DART | CUP, 7 OZ RIB TRANSLUCENT | 2500 | 1 CT | | | | 146 | $8,989.38 |
| 7251226 | Y9 | DART | CUP, 9 OZ RIB TRANSLUCENT | 2500 | 1 CT | | | | 1 | $71.29 |
| 7620016 | 6PWCR | DART | PLATE, 6" NON-LAMINATED WHT | 1 | 1000 CT | | | | 27 | $719.28 |
| 7620032 | 5BWWC | DART | BOWL, 5-6 OZ CONCORDE NL WHT | 8 | 125 CT | | | | 8 | $181.58 |
| 7661671 | YTH100060000 | PLACESETTR | PLATE, BREAD/BUTTER WHITE NL | 1000 | 6" | | | | 106 | $7,284.62 |
| 7661888 | YTH100040000 | PLACESETTR | BOWL, WHITE-NON-LAMINATED | 1250 | 4-5 OZ | | | | 72 | $2,040.00 |
| 7665003 | 0TH100090000 | PLACESETTR | PLATE, DINNERWHITE NON-LAM 9" | 125 | 4 EA | | | | 228 | $4,445.54 |
| 7707172 | T410 | PERFORM | NAPKIN, WHITE 12.6x8.5 INTRF | 16 | 376 CT | | | | 53 | $2,363.33 |
| 7714515 | 20-FH60 | FOODHANDLR | BAG, GALLON SIZE DBL TRACK | 250 | CT | | | | 98 | $1,365.04 |
| 7789077 | 3616 | WALLACE | KIT- MD WHT PP FK,SP,STR,NAP | 1 | 500 CT | | | | 11 | $182.94 |
| 7815411 | 3540/3640 | WALLACE | FORK, MD PP WHITE | 1 | 1000 CT | | | | 85 | $680.00 |
| 7815413 | 3641/3541 | WALLACE | KNIFE, MD PP WHITE 3641/MWPK | 1 | 1000 CT | | | | 1 | $8.00 |
| 8523740 | 3740/3840 | WALLACE | FORK, MD PP BLACK | 1 | 1000 CT | | | | 2 | $14.82 |
| 8915412 | 3542/3642 | WALLACE | SPOON, MD PP WHITE | 1 | 1000 CT | | | | 248 | $1,984.00 |
| 9390975 | 021-0606 | FOODHANDLR | BAG, SANDWICH 6.5"X6" ZIPLOC | 1 | 1000 CT | | | | 15 | $450.44 |

| Labatt Item # | Vendor Item # | Label | Description | Pack | Size | Product Description/Pack /Size/Markup | Unit Price | Price per lb./oz/can /package | Cases | Sales $ |
|---|---|---|---|---|---|---|---|---|---|---|
| **9405082** | RUF2R | NC | LABELS, USE FIRST Remove 2" | 1 | 500 CT | | | | 4 |  $28.48 |
| 9689225 | 18406 | DURO | BAG, PAPER BROWN 6LB | 1 | 500 CT | | | | 2 | $31.86 |
| 9999822 | YTH1001 20000 | PLACESETTR | BOWL, WHITE-NON-LAMINATED | 1000 | 12 OZ | | | | 60 | $1,451.82 |
| Sauces and Condiments | | | | | | | | | | |
| 268509 | 1400 | OCEANSPRAY | CRANBERRY SAUCE JELLIED | 1 | #10 | | | | 14 | $142.80 |
| 1691000 | A5150 | ZEE ZEES | HUMMUS CUP, ROASTED RED PEPP | 96 | 4.5 OZ | | | | 2 | $126.54 |
| 2104480 | RPKNA9E | RED PACK | MARINARA NUTRITIONAL ENHANCE | 6 | #10 | | | | 18 | $782.28 |
| 2200007 | REDYA1R | RED GOLD | KETCHUP SQUEEZE BOTTLE 14OZ | 24 | 14 OZ | | | | 25 | $743.09 |
| 2280007 | RPKHA99 | REDPACK | SAUCE, TOMATO | 6 | #10 | | | | 64 | $2,119.04 |
| 2280036 | RPKH69X | REDPACK | TOMATO PUREE, 1.06 | 6 | #10 | | | | 11 | $473.94 |
| 2310000 | REDYL9G | RED GOLD | KETCHUP, NATURAL, LOW SODIUM | 1000 | 9 GM | | | | 3 | $87.25 |
| 2310014 | REDSC2Z C84 | RED GOLD | SALSA, DIPPING CUP | 84 | 3 OZ | | | | 4 | $148.64 |
| 2337004 | 38835 | HUNT'S | TOMATO PASTE | 6 | #10 | | | | 2 | $135.70 |
| 2337020 | 57310 | HEINZ | TOMATO PASTE | 6 | #10 | | | | 21 | $1,400.70 |
| 2422610 | 1100307 8 | L J MINOR | BASE,CHICKEN ,NAMSG,LS,GF | 6 | 1 LB | | | | 42 | $2,640.54 |
| 2422642 | 33206 | L J MINOR | BASE, BEEF LOW SODIUM NO MSG | 6 | 1 LB | | | | 22 | $1,475.10 |
| 2527505 | 9772 | SWANSON | BROTH, CHICKEN CLEAR | 12 | 49.5 OZ | | | | 75 | $3,431.13 |
| 2527507 | 27016 | SWANSON | BROTH, BEEF | 12 | 49.5 OZ | | | | 7 | $305.56 |
| 2722897 | 3306 | GEHLS | SAUCE,SUPREME CHEDDAR CN | 6 | 106 OZ | | | | 38 | $3,427.98 |
| 3001222 | 51450 | HEINZ | SQUEEZE, CLASSIC KETCHUP | 16 | 14 OZ | | | | 69 | $1,758.12 |
| 3061512 | 130 | KIKKOMAN | SOY SAUCE, LOW SOD (PLASTIC) | 6 | .5 GL | | | | 14 | $654.08 |
| 3064516 | 4430012 690 | LA CHOY | SAUCE, SWEET & SOUR | 1 | 1 GAL | | | | 57 | $1,331.52 |
| 3200004 | 39057 | BULLSEYE | SAUCE, BBQ BULLSEYE | 4 | 1 GL | | | | 33 | $1,530.87 |
| 3249257 | 98480 | HEINZ | KETCHUP PACKET 9 GM | 1000 | 9 GM | | | | 8 | $182.00 |

| Labatt Item # | Vendor Item # | Label | Description | Pack | Size | Product Description/Pack /Size/Markup | Unit Price | Price per lb./oz/can /package | Cases | Sales $ |
|---|---|---|---|---|---|---|---|---|---|---|
| 3252038 | 51370 | HEINZ | KETCHUP, POUCH PACK | 6 | 7.12 LB | | | | 15 | $567.57 |
| 3292547 | 4854897 1783 | WINLAND | SAUCE, PICANTE MILD | 4 | 1 GAL | | | | 37 | $2,112.78 |
| 3295748 | 17 | SALSA DEL | SAUCE, PICANTE 1/2 OZ | 200 | 0.5 OZ | | | | 11 | $297.49 |
| 3322231 | 820 | KEN'S | DRESSING, ITALIAN CREAMY | 1 | 1 GA | | | | 8 | $109.22 |
| 3325412 | KE0634 | KEN'S | DRESSING, HONEY MUSTARD | 4 | 1 GAL | | | | 5 | $318.93 |
| 3328978 | KE0892 | KEN'S | MAYONNAISE, LITE | 4 | 1 GAL | | | | 15 | $654.58 |
| 3345675 | 867 | KEN'S | SAUCE, TARTAR | 1 | 1 GAL | | | | 8 | $123.82 |
| 3349602 | 43810 | PPI | SAUCE, TARTAR 12 GM | 200 | 12GM | | | | 9 | $260.07 |
| 3372232 | 5380 | PPI | MUSTARD, 5.5GM POLY | 200 | 5.5 GM | | | | 30 | $198.00 |
| 3378007 | 53050 | HEINZ | MUSTARD, MILD-SINGLE SERVE | 500 | .20 OZ | | | | 2 | $54.53 |
| 3431251 | KE0789 | KEN'S | DRESSING, RANCH | 4 | 1 GL | | | | 21 | $1,297.02 |
| 3438561 | KE0858 | KEN'S | DRESSING, ITALIAN GOLDEN | 4 | 1 GAL | | | | 19 | $933.19 |
| 3445679 | 3076248 16 | SHAWNEE | GRAVY, HMSTYL CNTRY PEPPER | 6 | 24 OZ | | | | 1 | $23.27 |
| 3445693 | 3076148 17 | SHAWNEE | GRAVY, POULTRY | 6 | 14 OZ | | | | 6 | $103.31 |
| 3455691 | 3070618 13 | SHAWNEE | GRAVY, BROWN | 6 | 14 OZ | | | | 26 | $421.31 |
| 3458973 | KE0870 | KEN'S | DRESSING, COLE SLAW SPEC BLN | 4 | 1 GL | | | | 26 | $1,572.44 |
| 3471117 | 22810 | PPI | DRESSING, BMLK RANCH 12GM | 200 | 12 GM | | | | 12 | $317.08 |
| 3495009 | V402-JA190 | FOOTHILL | *DRESSING MIX RANCH NO MSG | 18 | 3.2 OZ | | | | 8 | $301.66 |
| 3634516 | 5102child | K BOUQUET | Kitchen Bouquet Sauce | 1 | 32 OZ | | | | 7 | $56.49 |
| 3897111 | 20083 | CHEF FINE | DRESSING, RANCH DRY, NO MSG | 18 | 3.1 OZ | | | | 2 | $65.76 |
| 4575031 | 5080251 15 | REDBOY | MUSTARD, YELLOW | 4 | 1 GAL. | | | | 2 | $40.66 |
| 4650719 | 5150002 2832 | SMUCKER'S | SYRUP, PANCAKE | 100 | 1.4 OZ | | | | 19 | $366.23 |

| Labatt Item # | Vendor Item # | Label | Description | Pack | Size | Product Description/Pack/ Size/Markup | Unit Price | Price per lb./oz/can /package | Cases | Sales $ |
|---|---|---|---|---|---|---|---|---|---|---|
| 4654547 | 10299 | BLACKBURN | SYRUP, PANCAKE AND WAFFLE | 4 | 1 GAL | | | | 7 | $208.73 |
| 5254552 | 608256100 | GARDENCLUB | VINEGAR, WHITE | 6 | 1 GL | | | | 12 | $238.92 |
| 9564014 | 63316 | KRAFT | SALAD DRESSING MIRACLE WHIP | 4 | 1 GL | | | | 18 | $1,635.30 |
| Seasonings / Spices | | | | | | | | | | |
| 2210003 | | UNISTEL | POULTRY SEASONING | 1 | 12 OZ | | | | 1 | $7.30 |
| 3367455 | 25080 | COLMANS | MUSTARD POWDER DRY | 1 | 16 OZ | | | | 4 | $49.55 |
| 4441986 | 294000 | TEX SPICE | CUMIN, GROUND | 1 | 16 OZ | | | | 23 | $197.07 |
| 4446570 | 206105 | TEX SPICE | CHILI POWDER | 1 | 4.5 LB | | | | 12 | $358.96 |
| 4449542 | 836008 | TEX SPICE | POULTRY SEASONING | 1 | 16 OZ | | | | 1 | $5.25 |
| 5997007 | V413-D9190 | FOOTHILL | SEASONING MIX, TACO SELECT | 6 | 6.6 OZ | | | | 32 | $525.46 |
| 5997008 | V416-AN190 | FOOTHILL | SEASONING, SLOPPY JOE MIX | 6 | 11.44 OZ | | | | 24 | $512.52 |
| 6125973 | 3304 | BOLNERS | ONION POWDER | 1 | 18 OZ | | | | 2 | $12.12 |
| 6181176 | 234009 | TEX SPICE | CINNAMON, GROUND | 1 | 16 OZ | | | | 11 | $81.63 |
| 6181200 | 476005 | TEX SPICE | GINGER, GROUND | 1 | 16 OZ | | | | 13 | $84.89 |
| 6181226 | 688008 | TEX SPICE | OREGANO, GROUND | 1 | 12 OZ | | | | 9 | $69.41 |
| 6181267 | 713009 | TEX SPICE | PEPPER, BLACK REGULAR | 1 | 16 OZ | | | | 4 | $41.68 |
| 6181275 | 877009 | TEX SPICE | POULTRY SEASONING | 1 | 10 OZ | | | | 1 | $6.47 |
| 6181291 | 956006 | TEX SPICE | THYME, GROUND | 1 | 12 OZ | | | | 3 | $21.77 |
| 6182034 | 2004047 | DURKEE | CHILI POWDER, LIGHT | 1 | 5.25 LB | | | | 1 | $42.18 |
| 6182232 | 2004112 | TRADERSCH | GARLIC POWDER | 1 | 6 LB | | | | 26 | $1,147.00 |
| 6183057 | 2003975 | DURKEE | CUMIN, GROUND | 1 | 15 OZ | | | | 1 | $10.32 |
| 6184071 | 2004031 | DURKEE | GARLIC SALT | 1 | 40 OZ | | | | 33 | $255.42 |
| 6184105 | 2004138 | DURKEE | FAJITA SEASONING W/TENDERIZE | 1 | 26 OZ | | | | 1 | $13.24 |
| 6184212 | 2003980 | DURKEE | GARLIC, GRANULATED | 1 | 24 OZ | | | | 63 | $842.94 |
| 6184220 | 2003985 | DURKEE | ITALIAN SEASONING | 1 | 6 OZ | | | | 14 | $103.04 |

| Labatt Item # | Vendor Item # | Label | Description | Pack | Size | Product Description/Pack/Size/Markup | Unit Price | Price per lb./oz/can/ package | Cases | Sales $ |
|---|---|---|---|---|---|---|---|---|---|---|
| 6184303 | 2004032 | DURKEE | LEMON PEPPER SEASONING | 1 | 28 OZ | | | | 37 | $413.29 |
| 6184410 | 2003988 | DURKEE | MARJORAM LEAVES, SWEET WHOLE | 1 | 3.5 OZ | | | | 8 | $51.92 |
| 6184501 | 2003994 | DURKEE | NUTMEG, GROUND | 1 | 16 OZ | | | | 2 | $30.00 |
| 6184618 | 2004028 | DURKEE | ONION POWDER | 1 | 20 OZ | | | | 117 | $777.39 |
| 6184675 | 2004055 | DURKEE | ONION, CHOPPED DEHY | 1 | 3 LB | | | | 38 | $653.22 |
| 6184709 | 2003999 | DURKEE | PAPRIKA | 1 | 16 OZ | | | | 38 | $296.80 |
| 6184733 | 2004002 | DURKEE | PARSLEY FLAKES, DEHYDRATED | 1 | 2 OZ | | | | 20 | $83.00 |
| 6185045 | 2004094 | TRADERS CH | PAPRIKA | 1 | 16 OZ | | | | 1 | $7.00 |
| 6185086 | 2004095 | TRADERS CH | PEPPER, BLACK | 1 | 14 OZ | | | | 88 | $820.16 |
| 6185409 | 2004016 | DURKEE | SAGE, RUBBED | 1 | 6 OZ | | | | 1 | $9.58 |
| 6189101 | 60302017185 | UNISTEL | POWDER, CURRY (NO MSG) | 1 | 16 OZ | | | | 2 | $13.50 |
| 6189152 | 95001E609152 | UNISTEL | GROUND GINGER | 1 | 16 OZ | | | | 3 | $26.40 |
| 6191233 | 2004330 | DURKEE | SEASONING SALT | 1 | 5 LB | | | | 111 | $1,347.54 |
| 6313068 | 669 | FLAVOR HS | SALT, IODIZED, 24/26 ROUNDS | 24 | 26 OZ | | | | 14 | $203.20 |
| 6376811 | 1150602 | MRS. DASH | SEASONING, GARL HERB SALT FR | 1 | 21 OZ | | | | 67 | $1,242.85 |
| 8520009 | 817446 | IMPERIAL | SUGAR, GRANULATED EFG | 1 | 25 LB | | | | 52 | $1,408.00 |
| 8523755 | 817501 | IMPERIAL | SUGAR, LIGHT BROWN | 12 | 2 LB | | | | 17 | $571.02 |
| Special Diet Products | | | | | | | | | | |
| 1044181 | 6183 | PEARL | ORGANIC SOY MILK SMART ORIG | 24 | 8.00 OZ | | | | 163 | $4,047.79 |
| 5002220 | 19010 | SUNBUTTER | SPREAD, SUNFLOWER SEED CRMY | 6 | 5 LB | | | | 16 | $1,664.64 |
| 8940004 | 2898910107 | MORNING ST | CHICKEN NUGGET, VEGETERIAN | 6 | 10.5 OZ | | | | 3 | $60.90 |
| 9407421 | 19368 | SUNBUTTER | SUNBUTTER CREAMY, SUNFLOWER | 200 | 1.1 OZ | | | | 31 | $2,467.60 |

| Labatt Item # | Vendor Item # | Label | Description | Pack | Size | Product Description/Pack/Size/Markup | Unit Price | Price per lb./oz/can/package | Cases | Sales $ |
|---|---|---|---|---|---|---|---|---|---|---|
| 9480003 | 136430 | SILK | PURE ALMOND VANILLA | 6 | 64 OZ | | | | 62 | $1,590.92 |
| 9850038 | 5413 | BLUE DIAMO | MILK, ALMOND UNSWEET | 1 | 32 OZ | | | | 252 | $1,194.48 |
| 9850537 | 6184 | KIKKOMAN | SOY MILK, VANILLA | 24 | 8.00 OZ | | | | 1 | $22.19 |
| **Grand Total** | | | | | | | | | **32,409** | **$969,460.94** |

Head Start of GREATER DALLAS
Touching Children & Building Families

Nutrition Services

| 2025-2026 Early Head Start Menu (Ages 12-36 months) | | | | | |
|---|---|---|---|---|---|
| **Week 1** | | | | | |
| **(Aug 12-15)(Sep 22-26)(Nov 3; 5-7)(Jan 6-9)(Feb 17-20)(Apr 7-10)(May 18-22)(Jun 8-12)(Jun 29-Jul 2)** | | | | | |
| CACFP Meal Component | Monday | Tuesday | Wednesday | Thursday | Friday |
| **Breakfast** | | | | | |
| Milk | Milk - 1/2 cup | Milk - 1/2 cup | Milk - 1/2 cup | Milk - 1/2 cup | Milk - 1/2 cup |
| Grain/ Meat | Egg & Cheese Biscuit<br>WG Biscuit-1each<br>1 oz/ 1 oz eq | **Bean Burrito**<br>*WG Wheat Tortilla<br>1/2 each (.5 oz/ .5 oz eq) | *WG Pancakes - 1 each<br>1.3 oz/1 oz eq | *WG Kix Cereal<br>3/4 cup<br>.75 oz/1 oz eq | **#Cheese Grits**- 1/4 cup<br>1 oz/1.25 oz eq |
| Fruit/Vegetable | Tropical Fruit Chopped<br>1/4 cup | Blueberries - 1/4 cup | Diced Peaches(A)<br>1/4 cup | Banana Sliced- 1/4 cup<br>(1/2 whole banana) | Fresh Orange Slices (C)<br>1/4 cup (1/2 whole orange) |
| Other | Egg Patties-1 each;<br>American Cheese 1 slice | **#Refried Beans-** (Fe)<br>1/4 cup | Turkey Sausage – 1 each (cut into bite-sized pieces) | | |
| **Lunch** | | | | | |
| Milk | Milk - 1/2 cup | Milk - 1/2 cup | Milk - 1/2 cup | Milk - 1/2 cup | Milk - 1/2 cup |
| Meat/Meat Alt | **#Chicken and Noodles**<br>1 oz Chicken Diced | **Cheeseburger**<br>1/2 of 3.2 oz Hamburger Patty<br>Cheese, Mayo, and Pickle | **#Parmesan Chicken Tender**<br>1 oz Chicken Tender | **#Beef Picadillo**<br>1 oz Ground Beef | **#Baked Cajun Fish Taco**<br>1/2 of 3oz Tilapia<br>Fish Fillet (cut diced) |
| Grain | Noodles (in recipe) 1/4 cup<br>.5 oz/ .5 oz eq | *WG Whole Wheat Bun<br>1/2 each<br>1 oz/1 oz eq | (WG) Wheat Roll-1 each<br>1 oz/1 oz eq | *WG Brown Rice<br>¼ cup (.5 oz/ .5 oz eq) | WG Wheat Tortilla<br>1 each (1 oz/ 1 oz eq) |
| Vegetable | Peas and Carrots (A)<br>1/8 cup | **#Oven French Fries-**<br>1/4 cup (7-9 fries)<br>Fresh or Frozen | Collard Greens (A&C)<br>1/8 cup | Diced Tomatoes (in recipe)<br>1/8 cup | Green Peas - 1/8 cup |
| Fruit/Vegetable | Fresh Apple Diced<br>1/4 cup (1/4 apples) | Honeydew Melon Diced(C)<br>1/8 cup | Mix Fruit (A&C)<br>1/8 cup | Mandarin Oranges (C)-<br>1/8 cup | Cantaloupe Diced (A&C)<br>¼ cup |
| **Snack** | | | | | |
| | | **Fruit Breeze** | **#Toasted Cheese Sandwich**<br>1/2 each | **#Refried Beans-** (Fe) | |
| Component #1 | Milk - 1/2 cup | Vanilla Yogurt - 1/4 cup | American Cheese<br>1 slice | Pinto Beans - 1/8 cup | Apple Juice 100%<br>1/2 cup |
| Component #2 | WG Teddy Graham<br>1 bag .75 oz/.75 oz eq | Mangoes Diced -1/4 cup<br>Strawberries Diced (C) - 1/4 cup | *WG Whole Wheat Bread<br>1 Slice<br>1 oz/1 oz eq | *WG Wheat Tortilla<br>1/2 each (.5 oz/.5 oz eq) | Chex Mix Simply Strawberry<br>1 bag 1.03 oz/ 1 oz eq. |
| Other | | | | | |

*Water must be served with all meals and snacks*
This menu provides a rich source of serveral nutrients, as noted: (WG) Whole Grain Source; (Fe) Iron source; (A) Vitamin A source; (C) Vitamin C source

# HSGD Recipe; CN - Child Nutrition Label on File
*Menu subject to change based on product availability.*

***Whole Milk for children <2; Skim Milk for children >2***

Created By: Irma Medina RD, LD
HSGD Registered Dietitian
6/6/2025

Head Start of GREATER DALLAS
Teaching Children & Building Families

Nutrition Services

| 2025-2026 Early Head Start Menu (Ages 12-36 months) | | | | | |
|---|---|---|---|---|---|
| **Week 2** | | | | | |
| (Aug 18-22)(Sep 29-Oct 3)(Nov 10-14)(Jan 12-16)(Feb 23-27)(Apr 13-17)(May 26-27)(Jun 15-18)(Jul 6-10) | | | | | |
| CACFP Meal Component | Monday | Tuesday | Wednesday | Thursday | Friday |
| **Breakfast** | | | | | |
| Milk | Milk - 1/2 cup | Milk - 1/2 cup | Milk - 1/2 cup | Milk - 1/2 cup | Milk - 1/2 cup |
| Grain/ Meat | *WG Buttered WW Toast<br>1/2 Slice<br>.5 oz/.5 oz eq | **#Creamy Strawberry Peach Waffles Parfait**<br>(1/2 WG Waffles)<br>.5 oz/.5 oz eq | *WG French Toast Stick<br>2 sticks<br>2 oz/2 oz eq | *WG Multigrain Cheerios<br>Bowl<br>1 oz/1 oz eq | *WG Cream of Wheat<br>1/4 cup<br>.5 oz/.5 oz eq |
| Fruit/Vegetable | Fresh Pear Diced<br>1/4 cup (1/4 pear) | Strawberries Diced(C )- 1/8 cup<br>Peach Diced - 1/8 cup | Fresh Apples Diced<br>1/4 cup (1/4 apples) | Fresh Orange Slices (C)<br>1/4 cup (1/2 whole orange) | Mixed Berry Cup<br>1 (4 oz) cup |
| Other | **#Baked Scrambled Egg**<br>1/4 cup | Vanilla Yogurt - ¼ cup | | | |
| **Lunch** | | | | | |
| Milk | Milk - 1/2 cup | Milk - 1/2 cup | Milk - 1/2 cup | Milk - 1/2 cup | Milk - 1/2 cup |
| Meat/Meat Alt | **#Spaghetti and Meat Sauce**<br>1 oz Ground Beef | **#Barbecued Chicken**<br>1/2 Chicken Thigh<br>(1 oz meat, remove meat from bone) | **Fish Crispie (CN)(Fe)**-<br>1/2 of 3 oz Fish Patty<br>CN # 418317<br>w/ Tartar Sauce, Ketchup, and/or Mustard | **#Pinto Beans with Ground Beef** (Fe)<br>1/2 oz Ground Beef<br>1/4 cup Pinto Beans | **#Sweet & Sour Chicken**<br>1/2 Chicken Thigh<br>(1 oz meat, revove meat from bone) |
| Grain | *WG Spaghetti Noodles<br>(in recipe) - 1/4 cup<br>.5 oz / .5 oz eq | *WG Whole Wheat Bread<br>1 slices<br>1 oz/1 oz eq | *WG Slider Bun<br>1 each<br>1 oz/1 oz eq | *WG Cornbread<br>1 oz/1 oz eq | *WG Brown Rice<br>1/4 cup (.5 oz/.5 oz eq) |
| Vegetable | **# Ranch Seasoned Fresh Green Beans**<br>1/8 cup | Carrot Sticks (A) - 1/8 cup<br>(3 sticks, cooked soft enough to chew) | Green Peas (A)<br>1/8 cup | Turnip Greens (A,C, Fe)<br>1/8 cup | Oriental Blend Vegetables (A)<br>1/8 cup |
| Fruit/Vegetable | Mixed Fruit<br>1/8 cup | Baked Beans (Fe)<br>1/8 cup | Tropical Fruit Chopped - 1/4 cup | Mangoes<br>1/8 cup | Watermelon Diced 1/8 cup |
| **Snack** | | | | | |
| | | | | **#Meatball Slider**<br>(A,C, Fe) | **#Teddy Bear Smoothie** |
| Component #1 | Strawberry Waffle Graham<br>1 (1 oz) bag<br>1 oz eq | WG Cheeze It<br>1 oz/ 1 oz eq | Cheddar Cheese Stick<br>1 oz | Meatballs - 2 each<br>(.5 oz)<br>CN - 084473 | Greek Yogurt - 2 oz |
| Component #2 | Milk - 1/2 cup | Fruit Punch Juice 100%<br>1/2 cup | Ritz Crackers – 5 each<br>1 oz/.75 oz eq | *WG Slider Bun<br>1 each<br>31g/1 oz eq | Strawberries (C) 1/4 cup<br>Banana 1/4 cup |
| Other | | | | | **NOTE: Serve a 6 oz cup for each portion** |

*Water must be served with all meals and snacks*
This menu provides a rich source of serveral nutrients, as noted: (W G) Whole Grain Source; (Fe) Iron source; (A) Vitamin A source; (C) Vitamin C source

# HSGD Recipe; CN - Child Nutrition Label on File
*Menu subject to change based on product availability.*

***Whole Milk for children <2; Skim Milk for children >2***

Created By: Irma Medina RD, LD
HSGD Registered Dietitian
6/6/2025

Head Start of GREATER DALLAS
Teaching Children & Building Families

Nutrition Services

| 2025-2026 Early Head Start Menu (Ages 12-36 months) | | | | | |
|---|---|---|---|---|---|
| Week 3 | | | | | |
| (Aug 25-29)(Oct 6-8)(Nov 17-21)(Jan 20-23)(Mar 2-6)(Apr 20-24)(Jun 1-5)(jun 22-26) | | | | | |
| CACFP Meal Component | Monday | Tuesday | Wednesday | Thursday | Friday |
| **Breakfast** | | | | | |
| Milk | Milk - 1/2 cup | Milk - 1/2 cup | Milk - 1/2 cup | Milk - 1/2 cup | Milk - 1/2 cup |
| Grain/ Meat | Egg Toast Bread<br>*WG Whole Wheat Bread<br>1/2 Slice .5 oz/ .5 oz eq | *WG French Toast Stick<br>2 sticks<br>2 oz/2 oz eq | WG Waffles 1/2 each<br>.5 oz/.5 oz eq | Cocoa Puffs Bowl<br>1 oz/1 oz eq | ***WG #Baked Cheese Grits**<br>1/4 cup (1 oz/ 1.25 oz eq) |
| Fruit/Vegetable | Fresh Pear Diced<br>1/4 cup (1/4 pear) | Tropical Fruit Chopped<br>1/4 cup | Fresh Orange Slices (C)<br>1/4 cup (1/2 whole orange) | Banana Sliced- 1/4 cup<br>(1/2 whole banana) | Diced Peaches<br>1/4 cup |
| Other | Scrambled Egg-1/4 cup; | | | | |
| **Lunch** | | | | | |
| Milk | Milk - 1/2 cup | Milk - 1/2 cup | Milk - 1/2 cup | Milk - 1/2 cup | Milk - 1/2 cup |
| Meat/Meat Alt | **Chicken Nuggets(CN)**<br>3 Chicken Nuggets<br>CN -096504<br>Ketchup | **#Chili Con Carne**<br>1 oz. Ground Beef | **#Smothered Beef Tips (Fe)**<br>1 oz Beef Stew Meat | **Turkey Burger**<br>1/2 of5.33 oz Turkey Patty<br>w/ Cheese, Mayo, and Pickle | **#Baked Tilapia Fish Fillet**<br>1/2 of 3 oz Tilapia<br>Fish Fillet |
| Grain | Grain in Chicken Nuggets<br>CN -096504 | *WG Saltine Crackers<br>2 packages (4 crackers)<br>.5 oz/.75 oz eq | *WG Brown Rice<br>¼ cup (.5 oz/ .5 oz eq) | *WG Whole Wheat Bun<br>1/2 each<br>1 oz/1 oz eq | **#Spanish Rice with Salsa**<br>1/4 cup (.5 oz/ .5 oz eq) |
| Vegetable | Corn & Black Bean Fiesta<br>1/8 cup | Diced Tomatoes (in recipe)<br>1/4 cup | Diced Carrot (A)<br>1/4 cup | Sweet Potato Fries w/<br>Ketchup (A) - 1/8 cup<br>(4-6 fries) | **#Roasted Brussels Sprouts** (A)<br>1/8 cup (cut into quarters) |
| Fruit/Vegetable | **# Mashed Potatoes w/ Brown Gravy**<br>1/8 cup | Fresh Apple Diced<br>1/4 cup (1/4 apples) | Pineapples Tidbits (C )<br>1/8 cup | Mix Fruits<br>1/8 cup | Diced Pears (can)<br>1/8 cup |
| **Snack** | | | | | |
| | **#Strawberry Melon Salad** | | **HSGD Lunchable** | **Flower Snack Plate** | |
| Component #1 | Low Fat Vanilla Yogurt 2 oz | Milk - 1/2 cup | Sliced Turkey - .5 oz<br>(mayo, mustard) | String Cheese Stick - 1 oz | WG Cheddar Bunnies<br>.75 oz/ .75 oz eq |
| Component #2 | Honeydew Melon Diced- 1/4 cup<br>Strawberries Diced (C) -1/4 cup | Bug Bites Graham Crackers<br>1 (1oz) bag<br>1 oz eq | *WG Slider Bun<br>1 each<br>1 oz/1 oz eq | Strawberries Slices (C) - 1/4 cup<br>Kiwi Slices - 1/4 cup | Apple Juice 100%<br>1/2 cup |
| Other | | | American Cheese - .5 oz | | |

*Water must be served with all meals and snacks*
This menu provides a rich source of several nutrients, as noted: (WG) Whole Grain Source; (Fe) Iron source; (A) Vitamin A source; (C) Vitamin C source

# HSGD Recipe; CN - Child Nutrition Label on File
*Menu subject to change based on product availability.*

**Whole Milk for children <2; Skim Milk for children >2*

Created By: Irma Medina RD, LD
HSGD Registered Dietitian
6/6/2025

Head Start of GREATER DALLAS
Teaching Children & Building Families

Nutrition Services

| 2025-2026 Early Head Start Menu (Ages 12-36 months) | | | | | |
|---|---|---|---|---|---|
| Week 4 | | | | | |
| (Sep 2-5)(Oct 14-17)(Dec 1-5)(Jan 26-30)(Mar 9-13)(Apr 27-May 1) | | | | | |
| CACFP Meal Component | Monday | Tuesday | Wednesday | Thursday | Friday |
| **Breakfast** | | | | | |
| Milk | Milk - 1/2 cup | Milk - 1/2 cup | Milk - 1/2 cup | Milk - 1/2 cup | Milk - 1/2 cup |
| Grain/ Meat | Bacon & Egg Biscuit Sandwich<br>WG Biscuit-1each<br>1 oz/ 1 oz eq | Rice Krispies Cereal<br>3/4 cup<br>.5 oz/.5 oz eq | **Cheese Toast**<br>*WG Whole Wheat Bread<br>1/2 slice (.5 oz/.5 oz eq) | *WG Pancakes - 1 each<br>1.3 oz/1 oz eq | *WG Oatmeal - 1/4 cup<br>.5 oz/ .5 oz eq |
| Fruit/Vegetable | Pineapples Tidbits (C )<br>1/4 cup | Mango Peach Applesauce<br>1 (4.5oz) cup | Fresh Apples Diced<br>1/4 cup (1/4 apples) | Strawberries Slices (C )<br>1/4 cup | Fresh Orange Slices (C)<br>1/4 cup (1/2 whole orange) |
| Other | Egg Patties-1 each<br>Turkey Bacon- 1 slice | | American Cheese<br>1/2 slice | Turkey Sausage – 1 each (cut into bite-sized pieces) | |
| **Lunch** | | | | | |
| Milk | Milk - 1/2 cup | Milk - 1/2 cup | Milk - 1/2 cup | Milk - 1/2 cup | Milk - 1/2 cup |
| Meat/Meat Alt | **#Macaroni and Cheese**<br>1 oz Cheese | **#Easy Chicken and Egg Noddle Soup**<br>1.5 oz Chicken Breast<br>(1.5 oz meat) | Tortilla with Diced Chicken<br>1 oz Diced Chicken | **#Sloppy Joe on Roll**<br>(A, C, Fe)<br>1 oz Ground Beef | **#Teriyaki Chicken**<br>1/2 Chicken Thigh<br>(1 oz meat, removemeat from bone) |
| Grain | *WG Macaroni<br>(in recipe)<br>1/4 cup (.5 oz/ .5 oz eq) | (WG) Wheat Roll-1 each<br>1 oz/1 oz eq | *WG Wheat Tortilla<br>1 each (1 oz/ 1oz eq) | *WG Slider Bun<br>1 each<br>1 oz/1 oz eq | *WG Brown Rice<br>1/4 cup (.5 oz/.5 oz eq) |
| Vegetable | Red Cabbage - 1/8 cup<br>cooked soft enough to chew | Spinach & Cabbage<br>(in recipe)<br>1/4 cup | Pinto Beans 1/4 cup<br>(in recipe) | Baked Tater Tots<br>1/8 cup | Italian Green Beans -<br>1/8 cup |
| Fruit/Vegetable | Tropical Fruit Chopped<br>1/4 cup | Mandarin Oranges (C)<br>1/8 cup | **#Pico de Gallo (C)**<br>1/4 cup | Mix Fruits<br>1/8 cup | Fresh Pear Diced<br>1/4 cup (1/4 pear) |
| **Snack** | | | | | |
| | | **#Cheesy Bean Tostada** | **#Yogurt Fruit Dip** (C ) | | |
| Component #1 | *WG Blueberry Muffin -<br>1.9oz/1 oz eq | WG Corn Tortilla - 1 each | Vanilla Yogurt<br>1/4 cup | Milk - 1/2 cup | Vanilla Graham Chatsnax<br>1(1oz) bag / 1 oz eq |
| Component #2 | Milk - 1/2 cup | Refried Beans (Fe)<br>2 Tbsp / .75 oz eq MA | *WG Graham Crackers-<br>2 packages ( 1 oz/1 oz eq) | Applesauce-Cherries Cup<br>1 (4.5 oz) cup | Grape Juice 100%<br>1/2 cup |
| Other | | Cheddar Cheese - 1 Tbsp | Diced Peaches - 1/4 cup<br>(in recipe) | | |

*Water must be served with all meals and snacks*
This menu provides a rich source of serveral nutrients, as noted: (WG) Whole Grain Source; (Fe) Iron source; (A) Vitamin A source; (C) Vitamin C source

# HSGD Recipe; CN - Child Nutrition Label on File
*Menu subject to change based on product availability.*

*Whole Milk for children <2; Skim Milk for children >2

Created By: Irma Medina RD, LD
HSGD Registered Dietitian
6/6/2025

Head Start of GREATER DALLAS
Teaching Children & Building Families

Nutrition Services

| 2025-2026 Early Head Start Menu (Ages 12-36 months) | | | | | |
|---|---|---|---|---|---|
| Week 5 | | | | | |
| (Sep 8-12)(Oct 20-24)(Dec 8-12)(Feb 2-6)(Mar 23-27)(May 5-8) | | | | | |
| CACFP Meal Component | Monday | Tuesday | Wednesday | Thursday | Friday |
| **Breakfast** | | | | | |
| Milk | Milk - 1/2 cup | Milk - 1/2 cup | Milk - 1/2 cup | Milk - 1/2 cup | Milk - 1/2 cup |
| Grain/ Meat | **#Cheese Grits**- 1/4 cup<br>1 oz/1.25 oz eq | *WG Bagel Blueberry<br>1/2 bagel (1 oz/1 oz eq) | WG Waffles 1/2 each<br>.5 oz/.5 oz eq | *Cinnamon Toast Crunch Cereal Bowl (RS)<br>1 oz/1 oz eq | *Egg, Cheese, Potato Breakfast Taco<br>*WG Wheat Tortilla-<br>1/2 each (.5oz/ .5 oz eq) |
| Fruit/Vegetable | Diced Peaches(A)<br>1/4 cup | Mandarin Oranges (C)<br>1/4 cup | Blueberries - 1/4 cup | Tropical Fruit Chopped<br>1/4 cup | Potatoes Diced- 1/4 cup |
| Other | Turkey Bacon- 1 Slice | Spread Light<br>Cream Cheese Cup | Syrup-1 Tbsp | | Scrambled Egg-1/4 cup;<br>1/2 oz Shredded Cheese; Picante Sauce |
| **Lunch** | | | | | |
| Milk | Milk - 1/2 cup | Milk - 1/2 cup | Milk - 1/2 cup | Milk - 1/2 cup | Milk - 1/2 cup |
| Meat/Meat Alt | **#Arroz con Pollo**<br>1 oz Chicken Tenderloin | **Beef Taco (Fe)**<br>1 oz Ground Beef<br>Cheese & Salsa | **# Oven Baked Fish**<br>1/2 of 3 oz Tilapia<br>Fish Fillet | **# Chicken Tetrazzini**<br>1 oz Chicken Diced | **Cheese Pizza (Fe)**<br>1 oz Meat Equivalent<br>CN # 069623<br>(Serve 1 serving) |
| Grain | *WG Brown Rice<br>¾ cup (.5 oz/.5 oz eq) | *WG Wheat Tortilla<br>1 each (1 oz/ 1oz eq) | *WG Cornbread<br>1 oz/1 oz eq | *WG Spaghetti Noodle (in recipe)<br>1/4 cup (.5 oz/ .5 oz eq) | Grain in Cheese Pizza<br>CN # 069623 |
| Vegetable | Tomatoes Sauce (in recipe)<br>1/4 cup | Lettuce & Tomatoes (C)<br>1/4 cup | Steamed Broccoli<br>1/8 cup | Green Peas (A)<br>1/8 cup | Cut Green Beans<br>1/8 cup |
| Fruit/Vegetable | Fresh Pear Diced<br>1/4 cup (1/4 pear) | Pineapples Tidbits (C)<br>1/8 cup | Cantaloupe (C)<br>1/8 cup | Dragon Fruit Diced<br>1/8 cup | Fresh Orange (C)<br>(1/4 cup slices) |
| **Snack** | | | | | |
| | | | **Charcuterie Plate** | **# Peachrich Smoothies** | |
| Component #1 | Scooby-Doo Graham Crackers Sticks 1 bag<br>1 oz/1 oz eq | Sun Butter - 1 Tbsp | Fresh Apples Slices<br>1/4 cup (1/4 apples)&<br>Cucumber Cubes 1/4 cup | Vanilla Yogurt - 2 oz | Milk - 1/2 cup |
| Component #2 | Orange Juice 100% (C)<br>1/2 cup | Ritz Crackers – 5 each<br>1 oz/.75 oz eq | Goldfish Pretzels 1 pkg<br>1 oz/.75 oz eq | Peaches diced frozen<br>1/2 cup | WG Banana Mini Muffin<br>2oz/1 oz eq |
| Other | | | Cheddar Cheese Cubes<br>.5 oz; 2 cubes | **NOTE: Serve a 6 oz cup for each portion** | |

*Water must be served with all meals and snacks*
This menu provides a rich source of serveral nutrients, as noted: (WG) Whole Grain Source; (Fe) Iron source; (A) Vitamin A source; (C) Vitamin C source

# HSGD Recipe; CN - Child Nutrition Label on File
*Menu subject to change based on product availability.*

*Whole Milk for children <2; Skim Milk for children >2

Created By: Irma Medina RD, LD
HSGD Registered Dietitian
6/6/2025

Head Start of GREATER DALLAS
Teaching Children & Building Families

Nutrition Services

| 2025-2026 Early Head Start Menu (Ages 12-36 months) | | | | | |
|---|---|---|---|---|---|
| Week 6 | | | | | |
| (Sep 15-19)(Oct 27-31)(Dec 15-19)(Feb 9-13)(Mar 30-Apr 2)(May 11-15) | | | | | |
| CACFP Meal Component | Monday | Tuesday | Wednesday | Thursday | Friday |
| **Breakfast** | | | | | |
| Milk | Milk - 1/2 cup | Milk - 1/2 cup | Milk - 1/2 cup | Milk - 1/2 cup | Milk - 1/2 cup |
| Grain/ Meat | *WG French Toast Stick 2 sticks 1 oz/1 oz eq | *WG Oatmeal - 1/4 cup .5 oz/ .5 oz eq | *WG Cheerios – 1/2 cup .5 oz/.5 oz eq | **#Cinnamon Toast** *WG Whole Wheat Bread 1/2 Slice 1/2 oz/ 1/2 oz eq | Bagel - 1/2 each .5 oz/ .5 oz eq |
| Fruit/Vegetable | Mix Fruits 1/4 cup | Strawberries Diced (C ) 1/4 cup | Banana Sliced- 1/4 cup (1/2 whole banana) | Pineapples Tidbits (C ) 1/4 cup | Tropical Fruit (A&C)Chopped 1/2 cup |
| Other | Turkey Sausage – 1 each (cut into bite-sized pieces) | | | | Scrambled Egg-1/4 cup |
| **Lunch** | | | | | |
| Milk | Milk - 1/2 cup | Milk - 1/2 cup | Milk - 1/2 cup | Milk - 1/2 cup | Milk - 1/2 cup |
| Meat/Meat Alt | **#Red Beans and Rice** 1.5 oz eq ma Red Beans | **#Turkey and Noodles 1.5 oz eq ma Turkey Diced** | **Fish Nuggets (CN)(Fe)**- 3 - 1 oz Fish Nuggets CN # 096821 w/ Ketchup, and/or Mustard | **#Ground Beef and Macaroni** 1 oz Ground Beef | **Turkey Breast and Cheese Sandwich (1/2 Whole Sandwich)** 1 oz Sliced Turkey .5 oz Sliced Cheese Mayo |
| Grain | *WG Brown Rice 3/4 cup (.5 oz/.5 oz eq) | WG Spaghetti Noodles 3/4 cup (.75 oz eq) | Grain in Fish Nuggets CN 096821 | Macaroni (in recipe) 1/4 cup (.5 oz/ .5 oz eq) | *WG Whole Wheat Bread 1 slices (1 oz/1 oz eq) |
| Vegetable | Green Beans- 1/8 cup | Mixed Vegetables (A&C) 1/8 cup | Steamed Broccoli (Chopped) 1/8 cup | Tomato Paste (in recipe) 1 Tbsp; 1/4 cup eq | Cucumber Slices (A) 1/4 cup (3-4 Slices) |
| Fruit/Vegetable | Mandarin Oranges (C)- 1/8 cup | Fresh Apples Diced 1/4 cup (1/4 apples) | Emoticon Fries - 5 1/4 cup eq | Diced Pears 1/8 cup | Mangoes Diced 1/8 cup |
| **Snack** | | | | | |
| | **# Blueberry Vanilla Parfait** | | | | |
| Component #1 | Vanilla Yogurt - 1/4 cup | Milk - 1/2 cup | Apple Cherry Juice 100% 1/2 cup | WG Wheat Tortilla (Cut into triangles, lightly crisped) 1/2 each (.5 oz/.5 oz eq) | Blueberry Chex Cereal Bowl 1 oz/1 oz eq |
| Component #2 | Blueberries - 1/2 cup | Animal Crackers 1 oz / 1 oz eq | Tiger Bites Cinnamon Graham 1 (1 oz) bag | Cheddar Cheese (Warm) 3 oz Dip Cup | Milk - 1/2 cup |
| Other | Graham Crackers Crushed 1 Tbsp | | | | |

*Water must be served with all meals and snacks*
This menu provides a rich source of several nutrients, as noted: (WG) Whole Grain Source; (Fe) Iron source; (A) Vitamin A source; (C) Vitamin C source

# HSGD Recipe; CN - Child Nutrition Label on File
*Menu subject to change based on product availability.*

**Whole Milk for children<2; Skim Milk for children >2*

Created By: Irma Medina RD, LD
HSGD Registered Dietitian
6/6/2025

Head Start of GREATER DALLAS
Teaching Children & Building Families

Nutrition Services

| 2025-2026 Head Start Menu (Ages 3-5) | | | | | |
|---|---|---|---|---|---|
| **Week 1** | | | | | |
| **(Aug 12-15)(Sep 22-26)(Nov 3; 5-7)(Jan 6-9)(Feb 17-20)(Apr 7-10)(May 18-22)** | | | | | |
| CACFP Meal Component | Monday | Tuesday | Wednesday | Thursday | Friday |
| **Breakfast** | | | | | |
| Milk | Skim Milk - 3/4 cup | Skim Milk - 3/4 cup | Skim Milk - 3/4 cup | Skim Milk - 3/4 cup | Skim Milk - 3/4 cup |
| Grain/ Meat | Egg, & Cheese Biscuit<br>WG Biscuit-1each<br>1 oz/ 1 oz eq | **Bean Burrito**<br>*WG Wheat Tortilla<br>1 each (1 oz/ 1 oz eq) | *WG Pancakes - 1 each<br>1.3 oz/1 oz eq | *WG Kix Cereal<br>3/4 cup<br>.75 oz/1 oz eq | **#Cheese Grits**- 1/4 cup<br>1 oz/1.25 oz eq |
| Fruit/Vegetable | Tropical Fruit<br>1/2 cup | Blueberries - 1/2 cup | Diced Peaches(A)<br>1/2 cup | Banana - 1/2 cup<br>(1 whole banana) | Fresh Orange Slices (C)<br>1/2 cup (1 whole orange) |
| Other | Egg Patties-1 each<br>American Cheese 1 slice | **#Refried Beans (Fe)**<br>1/3 cup | Turkey Sausage – 1 each | | |
| **Lunch** | | | | | |
| Milk | Skim Milk - 3/4 cup | Skim Milk - 3/4 cup | Skim Milk - 3/4 cup | Skim Milk - 3/4 cup | Skim Milk - 3/4 cup |
| Meat/Meat Alt | **#Chicken and Noodles**<br>2 oz Chicken Diced | **Cheeseburger**<br>**3.2 oz Hamburger Patty**<br>**Cheese, Mayo, and Pickle** | **#Parmesan Chicken Tender**<br>1.5 oz Chicken Tender | **Beef Picadillo**<br>1.5 oz Ground Beef | **Baked Cajun Fish Taco**<br>3oz Tilapia Fish Fillet |
| Grain | *WG Noodles (in recipe)<br>1/4 cup .5 oz/ .5 oz eq | *WG Whole Wheat Bun<br>1 each<br>2 oz/2 oz eq | (WG) Wheat Roll-1 each<br>1 oz/1 oz eq | *WG Brown Rice<br>¼ cup (.5 oz/ .5 oz eq) | WG Wheat Tortilla<br>1 each (1 oz/ 1 oz eq) |
| Vegetable | Peas and Carrots (A)<br>1/4 cup | **#Oven French Fries**<br>1/2 cup (10-12 fries) | Collard Greens (A&C)<br>¼ cup | Diced Tomatoes (in recipe)<br>1/4 cup | Coleslaw (C ) - 1/2 cup |
| Fruit/Vegetable | Fresh Apples Slices<br>1/4 cup (1/4 apples) | Honeydew Melon (C)<br>1/4 cup | Mix Fruit<br>1/4 cup | Mandarin Oranges (C)<br>1/4 cup | Cantaloupe (A&C)<br>¼ cup |
| **Snack** | | | | | |
| | | **Fruit Breeze** | **#Toasted Cheese Sandwich**<br>1/2 each | **#Refried Beans- (Fe)** | |
| Component #1 | Skim Milk - 1/2 cup | Vanilla Yogurt - 1/4 cup | American Cheese<br>1 slice | Pinto Beans - 1/4 cup | Apple Juice 100%<br>1/2 cup |
| Component #2 | WG Teddy Graham<br>1 bag .75 oz/.75 oz eq | Mangoes Diced -1/4 cup<br>Strawberries (C) - 1/4 cup | *WG Whole Wheat Bread<br>1 Slice<br>1 oz/1 oz eq | *WG Frito Chips -1/2 cup<br>1 oz/1 oz eq | Chex Mix Simply Strawberry<br>1 bag 1.03 oz/ 1 oz eq. |
| Other | | | | | |

*Water must be served with all meals and snacks*
This menu provides a rich source of serveral nutrients, as noted: (WG) Whole Grain Source; (Fe) Iron source; (A) Vitamin A source; (C) Vitamin C source

# HSGD Recipe; CN - Child Nutrition Label on File
*Menu subject to change based on product availability.*

Created By:
Irma Medina,RD,LD
HSGD Registered Dietitian
6/6/2025

Head Start of GREATER DALLAS
Teaching Children & Building Families

Nutrition Services

| 2025-2026 Head Start Menu (Ages 3-5) | | | | | |
|---|---|---|---|---|---|
| **Week 2** | | | | | |
| **(Aug 18-22)(Sep 29-Oct 3)(Nov 10-14)(Jan 12-16)(Feb 23-27)(Apr 13-17)(May 26-27)** | | | | | |
| CACFP Meal Component | Monday | Tuesday | Wednesday | Thursday | Friday |
| **Breakfast** | | | | | |
| Milk | Skim Milk - 3/4 cup | Skim Milk - 3/4 cup | Skim Milk - 3/4 cup | Skim Milk - 3/4 cup | Skim Milk - 3/4 cup |
| Grain/ Meat | *WG Buttered WW Toast<br>1 Slice<br>1 oz/1 oz eq | #Creamy Strawberry Peach Waffles Parfait<br>(1 WG Waffles)<br>1 oz/1 oz eq | *WG French Toast Stick<br>2 sticks<br>2 oz/2 oz eq | *WG Multigrain Cheerios Bowl<br>1 oz/1 oz eq | *WG Cream of Wheat<br>1/4 cup<br>.5 oz / .5 oz eq |
| Fruit/Vegetable | Fresh Pear Slices<br>1/2 cup (1/2 pear) | Strawberries (C ) - 1/4 cup<br>Peach Slices - 1/4 cup | Fresh Apples Slices<br>1/2 cup (1/2 apples) | Fresh Orange Slices (C)<br>1/2 cup (1 whole orange) | Mixed Berry Cup<br>1 (4 oz) cup |
| Other | **#Baked Scrambled Egg**<br>1/4 cup | Vanilla Yogurt - 1/2 cup | | | |
| **Lunch** | | | | | |
| Milk | Skim Milk - 3/4 cup | Skim Milk - 3/4 cup | Skim Milk - 3/4 cup | Skim Milk - 3/4 cup | Skim Milk - 3/4 cup |
| Meat/Meat Alt | **#Spaghetti and Meat Sauce**<br>1.5 oz Ground Beef | **#Barbecued Chicken**<br>1 Chicken Thigh<br>(1.5 oz Chicken) | **WG Fish Crispie (CN)(Fe)-**<br>3 oz Fish Patty<br>CN # 418317<br>w/ Ketchup, and/or Mustard | **#Pinto Beans with Ground Beef (Fe)**<br>1/2 oz Ground Beef<br>1/4 cup Pinto Beans | **#Sweet & Sour Chicken**<br>1 Chicken Thigh<br>(1.5 oz Chicken) |
| Grain | *WG Spaghetti Noodles<br>(in recipe) - 1/4 cup<br>.5 oz / .5 oz eq | *WG Whole Wheat Bread<br>1 slice<br>1 oz/1 oz eq | *WG Whole Wheat Bun<br>1 each (2 oz/2 oz eq) | *WG Cornbread<br>1 oz/1 oz eq | *WG Brown Rice<br>1/4 cup (.5 oz/.5 oz eq) |
| Vegetable | **# Ranch Seasoned Fresh Green Beans**<br>1/4 cup | Carrot Sticks (A) - 1/2 cup (6-8 sticks)<br>(Ranch Dressing for Dipping) | Green Peas (A)<br>1/4 cup | Turnip Greens (A,C, Fe)<br>1/4 cup | Oriental Blend Vegetables (A)<br>1/4 cup |
| Fruit/Vegetable | Mixed Fruit<br>1/4 cup | Baked Beans (Fe)<br>1/4 cup | Tropical Fruit - 1/4 cup | Mangoes<br>1/4 cup | Watermelon 1/4 cup |
| **Snack** | | | | | |
| | | | | **#Meatball Slider**<br>(A,C, Fe) | **#Teddy Bear Smoothie** |
| Component #1 | Strawberry Waffle Graham<br>1 (1 oz) bag<br>1 oz eq | WG Cheeze It<br>1 oz/ 1 oz eq | Cheddar Cheese Stick<br>1 oz | Meatballs - 2 each<br>(.5 oz)<br>CN - 084473 | Greek Yogurt - 2 oz |
| Component #2 | Skim Milk - 1/2 cup | Fruit Punch Juice 100%<br>1/2 cup | Ritz Crackers – 5 each<br>1 oz/.75 oz eq | *WG Slider Bun<br>1 each<br>31g/1 oz eq | Strawberries (C) 1/4 cup<br>Banana 1/4 cup |
| Other | | | | | **NOTE: Serve a 6 oz cup for each portion** |

*Water must be served with all meals and snacks*
This menu provides a rich source of several nutrients, as noted: (WG) Whole Grain Source; (Fe) Iron source; (A) Vitamin A source; (C) Vitamin C source

# HSGD Recipe; CN - Child Nutrition Label on File
*Menu subject to change based on product availability.*

Created By: Irma Medina RD, LD
HSGD Registered Dietitian
6/6/2025

Head Start of GREATER DALLAS
Teaching Children & Building Families

Nutrition Services

| 2025-2026 Head Start Menu (Ages 3-5) | | | | | |
|---|---|---|---|---|---|
| Week 3 | | | | | |
| (Aug 25-29)(Oct 6-8)(Nov 17-21)(Jan 20-23)(Mar 2-6)(Apr 20-24) | | | | | |
| CACFP Meal Component | Monday | Tuesday | Wednesday | Thursday | Friday |
| **Breakfast** | | | | | |
| Milk | Skim Milk - 3/4 cup | Skim Milk - 3/4 cup | Skim Milk - 3/4 cup | Skim Milk - 3/4 cup | Skim Milk - 3/4 cup |
| Grain/ Meat | Egg Toast Bread<br>*WG Whole Wheat Bread<br>1 Slice 1 oz/ 1 oz eq | *WG French Toast Stick<br>2 sticks<br>2 oz/2 oz eq | WG Waffles 1 each<br>1 oz/1 oz eq | Cocoa Puffs Bowl<br>1 oz/1 oz eq | ***WG #Baked Cheese Grits**<br>1/2 cup (1 oz/ 1.25 oz eq) |
| Fruit/Vegetable | Fresh Pear Slices<br>1/2 cup (1/2 pear) | Tropical Fruit<br>1/2 cup | Fresh Orange Slices (C)<br>1/2 cup (1 whole orange) | Banana - 1/2 cup<br>(1 whole banana) | Diced Peaches<br>1/2 cup |
| Other | Scrambled Egg-1/4 cup | | | | |
| **Lunch** | | | | | |
| Milk | Skim Milk - 3/4 cup | Skim Milk - 3/4 cup | Skim Milk - 3/4 cup | Skim Milk - 3/4 cup | Skim Milk - 3/4 cup |
| Meat/Meat Alt | **Chicken Nuggets(CN)**<br>5 Chicken Nuggets<br>CN -096504<br>Ketchup | **#Chili Con Carne**<br>1.5 oz. Ground Beef | **#Smothered Beef Tips (Fe)**<br>1.5 oz Beef Stew Meat | **Turkey Burger**<br>**5.33 oz Turkey Patty**<br>**w/Cheese, Mayo, and Pickle** | **#Baked Tilapia Fish Fillet**<br>3 oz Tilapia Fish Fillet |
| Grain | Grain in Chicken Nuggets<br>CN -096504 | *WG Tortilla Chips (10 Chips)<br>1 oz/1 oz eq | *WG Brown Rice<br>¼ cup (.5 oz/ .5 oz eq) | *WG Whole Wheat Bun<br>1 each<br>2 oz/2 oz eq | **#Spanish Rice with Salsa**<br>1/4 cup (.5 oz/ .5 oz eq) |
| Vegetable | Corn & Black Bean Fiesta<br>1/4 cup | Diced Tomatoes (in recipe)<br>1/4 cup | Diced Carrot (A)<br>1/4 cup | Sweet Potato Fries w/<br>Ketchup (A) ¼ cup (7-9 fries) | **#Roasted Brussels Sprouts** (A)<br>1/4 cup (cut in half) |
| Fruit/Vegetable | **# Mashed Potatoes w/ Brown Gravy**<br>¼ cup | Fresh Apples Slices<br>1/4 cup (1/4 apples) | Pineapples Tidbits (C )<br>1/4 cup | Mix Fruits<br>1/4 cup | Diced Pears (can)<br>1/4 cup |
| **Snack** | | | | | |
| | **#Strawberry Melon Salad** | | **HSGD Slider** | **Flower Snack Plate** | |
| Component #1 | Low Fat Vanilla Yogurt 4 oz | Skim Milk - 1/2 cup | Sliced Turkey - .5 oz<br>(mayo, mustard) | String Cheese Stick - 1 oz | WG Cheddar Bunnies<br>.75 oz/ .75 oz eq |
| Component #2 | Honeydew Melon Cube- 1/4 cup<br>Strawberries Diced (C) -1/4 cup | Bug Bites Graham Crackers<br>1 (1oz) bag<br>1 oz eq | *WG Slider Bun<br>1 each<br>1 oz/1 oz eq | Strawberries Slices(C) -<br>1/4 cup<br>Kiwi Slices (C) - 1/4 cup | Apple Juice 100%<br>1/2 cup |
| Other | | | American Cheese - .5 oz | | |

*Water must be served with all meals and snacks*
This menu provides a rich source of several nutrients, as noted: (WG) Whole Grain Source; (Fe) Iron source; (A) Vitamin A source; (C) Vitamin C source

# HSGD Recipe; CN - Child Nutrition Label on File
*Menu subject to change based on product availability.*

Created By: Irma Medina RD, LD
HSGD Registered Dietitian
6/6/2025

Head Start of GREATER DALLAS
Teaching Children & Building Families

Nutrition Services

| 2025-2026 Head Start Menu (Ages 3-5) | | | | | |
|---|---|---|---|---|---|
| **Week 4** | | | | | |
| **(Sep 2-5)(Oct 14-17)(Dec 1-5)(Jan 26-30)(Mar 9-13)(Apr 27-May 1)** | | | | | |
| CACFP Meal Component | Monday | Tuesday | Wednesday | Thursday | Friday |
| **Breakfast** | | | | | |
| Milk | Skim Milk - 3/4 cup | Skim Milk - 3/4 cup | Skim Milk - 3/4 cup | Skim Milk - 3/4 cup | Skim Milk - 3/4 cup |
| Grain/ Meat | Bacon & Egg Biscuit Sandwich<br>WG Biscuit-1each<br>1 oz/ 1 oz eq | Rice Krispies Cereal<br>3/4 cup<br>.5 oz/.5 oz eq | **Cheese Toast**<br>*WG Whole Wheat Bread<br>1 slice (1 oz/1 oz eq) | *WG Pancakes - 1 each<br>1.3 oz/1 oz eq | *WG Oatmeal - 1/4 cup<br>.5 oz/ .5 oz eq |
| Fruit/Vegetable | Pineapples Tidbits (C )<br>1/2 cup | Mango Peach Applesauce<br>1 (4.5oz) cup | Fresh Apples Slices<br>1/2 cup (1/2 apples) | Strawberries (C )<br>1/2 cup | Fresh Orange Slices (C)<br>1/2 cup (1 whole orange) |
| Other | Egg Patties-1 each<br>Turkey Bacon- 1 slice | | American Cheese<br>1 slice | Turkey Sausage – 1 each | |
| **Lunch** | | | | | |
| Milk | Skim Milk - 3/4 cup | Skim Milk - 3/4 cup | Skim Milk - 3/4 cup | Skim Milk - 3/4 cup | Skim Milk - 3/4 cup |
| Meat/Meat Alt | **#Macaroni and Cheese**<br>2 oz Cheese | **#Easy Chicken and Egg Noddle Soup**<br>1.5 oz Chicken Breast<br>(1.5 oz meat) | **# Nachos with Diced Chicken**<br>1.5 oz Diced Chicken | **#Sloppy Joe on Roll**<br>(A, C, Fe)<br>2 oz Ground Beef | **#Teriyaki Chicken**<br>1 Chicken Thigh<br>(1.5 oz meat) |
| Grain | *WG Macaroni<br>(in recipe)<br>1/4 cup (.5 oz/ .5 oz eq) | (WG) Wheat Roll-1 each<br>1 oz/1 oz eq | *WG Tortilla Chips (10 Chips)<br>1 oz/1 oz eq | *WG Whole Wheat Bun<br>1 each<br>2 oz/2 oz eq | *WG Brown Rice<br>¼ cup/ .5 oz eq |
| Vegetable | Red Cabbage (C ) - ¼ cup | Spinach (A)(Fe)& Cabbage<br>(in recipe)<br>1/4 cup | Pinto Beans 1/4 cup<br>(in recipe) | Baked Tater Tots<br>1/4 cup | Italian Green Beans -<br>1/4 cup |
| Fruit/Vegetable | Tropical Fruit (A&C)<br>¼ cup | Mandarin Oranges (C)<br>1/4 cup | **#Pico de Gallo (C)**<br>1/4 cup | Mix Fruits<br>1/4 cup | Fresh Pear Slices<br>1/4 cup (1/4 pear) |
| **Snack** | | | | | |
| | | **#Cheesy Bean Tostada** | **#Yogurt Fruit Dip** (C ) | | |
| Component #1 | *WG Blueberry Muffin<br>1.9oz/1 oz eq | WG Corn Tortilla - 1 each | Vanilla Yogurt<br>1/4 cup | Skim Milk - 1/2 cup | Vanilla Graham Chatsnax<br>1(1oz) bag / 1 oz eq |
| Component #2 | Skim Milk - 1/2 cup | Refried Beans (Fe)<br>2 Tbsp / .75 oz eq MA | *WG Graham Crackers-<br>2 packages ( 1 oz/1 oz eq) | Applesauce-Cherries Cup<br>1 (4.5 oz) cup | Grape Juice 100%<br>1/2 cup |
| Other | | Cheddar Cheese - 1 Tbsp | Diced Peaches - 1/4 cup<br>(in recipe) | | |

*Water must be served with all meals and snacks*
This menu provides a rich source of several nutrients, as noted: (WG) Whole Grain Source; (Fe) Iron source; (A) Vitamin A source; (C) Vitamin C source

# HSGD Recipe; CN - Child Nutrition Label on File
*Menu subject to change based on product availability.*

Created By: Irma Medina RD, LD
HSGD Registered Dietitian
6/6/2025

Head Start of GREATER DALLAS
Teaching Children & Building Families

Nutrition Services

| 2025-2026 Head Start Menu (Ages 3-5) | | | | | |
|---|---|---|---|---|---|
| **Week 5** | | | | | |
| **(Sep 8-12)(Oct 20-24)(Dec 8-12)(Feb 2-6)(Mar 23-27)(May 5-8)** | | | | | |
| CACFP Meal Component | Monday | Tuesday | Wednesday | Thursday | Friday |
| **Breakfast** | | | | | |
| Milk | Skim Milk - 3/4 cup | Skim Milk - 3/4 cup | Skim Milk - 3/4 cup | Skim Milk - 3/4 cup | Skim Milk - 3/4 cup |
| Grain/ Meat | **#Cheese Grits**- 1/4 cup<br>1 oz/1.25 oz eq | *WG Bagel Blueberry<br>1/2 bagel (1 oz/1 oz eq) | WG Waffles 1 each<br>1 oz/1 oz eq | *Cinnamon Toast Crunch Cereal Bowl (RS)<br>1 oz/1 oz eq | Egg, Cheese, Potato Breakfast Taco<br>*WG Wheat Tortilla-1 each<br>1 oz/1oz eq |
| Fruit/Vegetable | Diced Peaches(A)<br>1/2 cup | Mandarin Oranges (C)<br>1/2 cup | Blueberries - 1/2 cup | Tropical Fruit<br>1/2 cup | Potatoes Diced- 1/2 cup |
| Other | Turkey Bacon- 1 Slice | Spread Light<br>Cream Cheese Cup | Syrup-1 Tbsp | | Scrambled Egg-1/4 cup;<br>1/2 oz Shredded Cheese; Picante Sauce |
| **Lunch** | | | | | |
| Milk | Skim Milk - 3/4 cup | Skim Milk - 3/4 cup | Skim Milk - 3/4 cup | Skim Milk - 3/4 cup | Skim Milk - 3/4 cup |
| Meat/Meat Alt | **#Arroz con Pollo**<br>2 oz Chicken Tenderloin | **#"Make My Own" Walking Taco (Fe)**<br>1.5 oz Ground Beef | **# Oven Baked Fish**<br>3 oz Tilapia Fish Fillet | **# Chicken Tetrazzini**<br>1.5 oz Chicken Diced | **Cheese Pizza (Fe)**<br>2 oz Meat Equivalent<br>CN # 069623 |
| Grain | *WG Brown Rice<br>¼ cup (.5 oz/.5 oz eq) | *WG Sun Chips Harvest Cheddar<br>1 (1 oz) Bag<br>22g/ .75 oz eq | *WG Cornbread<br>1 oz/1 oz eq | *WG Spaghetti Noodles (in recipe) - 1/4 cup<br>.5 oz / .5 oz eq | Grain in Cheese Pizza<br>CN # 069623 |
| Vegetable | Tomatoes Sauce (in recipe)<br>1/4 cup | Lettuce & Tomatoes (C)<br>1/2 cup | Steamed Broccoli (C)<br>¼ cup | Green Peas (A)<br>1/4 cup | Cut Green Beans<br>1/4 cup |
| Fruit/Vegetable | Fresh Pear Slices<br>1/4 cup (1/4 pear) | Pineapples Tidbits (C )<br>1/4 cup | Cantaloupe (C)<br>1/4 cup | Dragon Fruit Diced<br>1/4 cup | Fresh Orange (C)- 1/4 cup<br>(1/2 whole orange) |
| **Snack** | | | | | |
| | | | **Charcuterie Plate** | **# Peachrich Smoothies** | |
| Component #1 | Scooby-Doo Graham Crackers Sticks 1 bag<br>1 oz/1 oz eq | Sun Butter - 1 Tbsp | Fresh Apples Slices<br>1/4 cup (1/4 apples)&<br>Cucumber Cubes 1/4 cup | Vanilla Yogurt - 2 oz | Skim Milk - 1/2 cup |
| Component #2 | Orange Juice 100% (C)<br>1/2 cup | Ritz Crackers – 5 each<br>1 oz/.75 oz eq | Goldfish Pretzels 1 pkg<br>1 oz/.75 oz eq | Peaches Diced frozen<br>1/2 cup | WG Banana Mini Muffin<br>2oz/1 oz eq |
| Other | | | Cheddar Cheese Cubes<br>.5 oz; 2 cubes | **NOTE: Serve a 6 oz cup for each portion** | |

*Water must be served with all meals and snacks*
This menu provides a rich source of serveral nutrients, as noted: (WG) Whole Grain Source; (Fe) Iron source; (A) Vitamin A source; (C) Vitamin C source

# HSGD Recipe; CN - Child Nutrition Label on File
*Menu subject to change based on product availability.*

Created By: Irma Medina RD, LD
HSGD Registered Dietitian
6/6/2025

Head Start of GREATER DALLAS

Nutrition Services

| 2025-2026 Head Start Menu (Ages 3-5) | | | | | |
|---|---|---|---|---|---|
| Week 6 | | | | | |
| (Sep 15-19)(Oct 27-31)(Dec 15-19)(Feb 9-13)(Mar 30-Apr 2)(May 11-15) | | | | | |
| CACFP Meal Component | Monday | Tuesday | Wednesday | Thursday | Friday |
| **Breakfast** | | | | | |
| Milk | Skim Milk - 3/4 cup | Skim Milk - 3/4 cup | Skim Milk - 3/4 cup | Skim Milk - 3/4 cup | Skim Milk - 3/4 cup |
| Grain/ Meat | *WG French Toast Stick<br>2 sticks<br>1 oz/1 oz eq | *WG Oatmeal - 1/4 cup<br>.5 oz/ .5 oz eq | *WG Cheerios – 1/2 cup<br>.5 oz/.5 oz eq | **#Cinnamon Toast**<br>*WG Whole Wheat Bread<br>1 Slice 1 oz/ 1 oz eq | Bagel - 1/2 each<br>.5 oz/ .5 oz eq |
| Fruit/Vegetable | Mix Fruits<br>1/2 cup | Strawberries (C )<br>1/2 cup | Banana - ½ cup<br>(1 whole banana) | Pineapples Tidbits (C )<br>1/2 cup | Tropical Fruit (A&C)<br>1/2 cup |
| Other | Turkey Sausage – 1 each | | | | Scrambled Egg-1/4 cup |
| **Lunch** | | | | | |
| Milk | Skim Milk - 3/4 cup | Skim Milk - 3/4 cup | Skim Milk - 3/4 cup | Skim Milk - 3/4 cup | Skim Milk - 3/4 cup |
| Meat/Meat Alt | **#Red Beans and Rice**<br>1.5 oz eq ma Red Beans | **#Turkey and Noodles**<br>**1.5 oz eq ma Turkey Diced** | **Fish Nuggets (CN)(Fe)-**<br>4 - 1 oz Fish Nuggets<br>CN # 096821<br>w/ Ketchup, and/or Mustard | **#Ground Beef and Macaroni**<br>1.5 oz Ground Beef | **Turkey Breast and Cheese Sandwich**<br>**(1 Whole Sandwich)**<br>2 oz Sliced Turkey<br>.5 oz Sliced Cheese<br>Mayo |
| Grain | *WG Brown Rice<br>3/4 cup (.5 oz/.5 oz eq) | WG Spaghetti Noodles 3/4 cup<br>75 oz eq | Grain in Fish Nuggets<br>CN #096821 | Macaroni (in recipe)<br>1/4 cup (.5 oz/ .5 oz eq) | *WG Whole Wheat Bread<br>2 slices (2 oz/2 oz eq) |
| Vegetable | Green Beans- ¼ cup | Mixed Vegetables (A&C)<br>1/4 cup | Coleslaw (C ) - 1/2 cup | Tomato Paste (in recipe)<br>1 Tbsp; 1/4 cup eq | Cucumber Slices (A)<br>1/4 cup<br>(3-4 Slices) |
| Fruit/Vegetable | Mandarin Oranges (C)<br>1/4 cup | Fresh Apples Slices<br>1/4 cup (1/4 apples) | Emoticon Fries - S<br>1/4 cup eq | Diced Pears<br>1/4 cup | Mangoes<br>1/4 cup |
| **Snack** | | | | | |
| | **# Blueberry Vanilla Parfait** | | | | |
| Component #1 | Vanilla Yogurt - 1/4 cup | Skim Milk - 1/2 cup | Apple Cherry Juice 100%<br>1/2 cup | Tortilla Chips<br>28g/ 1 oz eq | Blueberry Chex Cereal Bowl<br>1 oz/1 oz eq |
| Component #2 | Blueberries - 1/2 cup | Animal Crackers<br>1 oz/ 1 oz eq | Tiger Bites Cinnamon Graham<br>1 (1 oz) bag | Cheddar Cheese (Warm)<br>3 oz Dip Cup | Skim Milk - 1/2 cup |
| Other | Graham Crackers Crushed<br>1 Tbsp | | | | |

*Water must be served with all meals and snacks*
This menu provides a rich source of several nutrients, as noted: (WG) Whole Grain Source; (Fe) Iron source; (A) Vitamin A source; (C) Vitamin C source

# HSGD Recipe; CN - Child Nutrition Label on File
*Menu subject to change based on product availability.*

Created By: Irma Medina, RD, LD
HSGD Registered Dietitian
6/6/2025

# HEAD START OF DALLAS, INC.

## BID SCHEDULE

## IFB #26-GP

_____

PAYMENT TERMS (normal payment schedule is net 30 days)

_____

ACKNOWLEDGMENT OF, AND THE NUMBER OF AMENDMENTS RECEIVED.

_____

TERMS FOR PAYMENT AND DELIVERY- net 30 and FOB destination

Food items listed on bid package must reflect the sample, used at the agency for product analysis purposes.

Pricing is the major factor in this award but will not be the sole determining factor in the selection of a Contractor for this bid. The requested documentation and responses to our requests for information will determine whether your Bid is complete, responsive, and accepted for review. Only complete bids submitted with all requested information and documentation shall be considered.

HSGD qualifies for Texas Cooperative Purchasing Contracts and other governmental cooperative schedule pricing. If your company is on any government or cooperative schedule, please indicate if the above pricing/discounts meet or exceed the schedule pricing and provide the contract number and Agency.

HSGD's major funding source is federal dollars, which must be matched with 25% of non-federal matching funds. We encourage (not require) all contractors to help the Agency, as a non-profit community service organization, to meet its obligation through donations of services or in-kind contributions of products. If the Bidder intends to help meet the Agency's match through in-kind services or product, then please indicate the amount and percentage of the in-kind with the pricing information. If a discount on catalog products is to be offered in lieu of "in-kind" product, then indicate in your bid whether or not this discount is unique to the Agency, due to its being a non-profit organization, or is your standard practice *(which cannot be counted towards matching funds)*. This is not a determining factor in the selection of a Contractor.

All pricing information should be in a separate envelope for review purposes.

Name of the Catalogs and current year

1. _____
2. _____
3. _____
4. _____

## AGENT OF SUCCESSFUL CONTRACTOR

Supplier will list below the name, address and telephone number(s) of the agent for the successful Contractor who is to be contacted and served notice for any purpose under this Contract.

1) Successful Contractor _____

2) Name of Agent_____

3) Address of Agent: _____

_____

_____

4) E-Mail _____ Contact Telephone number: _____

**EXCEPTIONS:** If necessary, attach as attachment:

_____

_____

_____

_____

_____

I agree that this is _____'s full and complete bid and if awarded this Contract _____ agrees to the terms and conditions in this document as submitted in our bid. I further by my signature certify that I am an authorized representative of the CONTRACTOR with authority to obligate such to comply with all pricing, terms and conditions in this bid, attachments, and submittals.

Signed and executed by: _____ Date:_____

Printed Name: _____

Title: _____

Company: _____ Contact No: _____

By:
Agency _____ Date: _____

Head Start of Greater Dallas, Inc.
Agency Representative

**EVALUATION, BID ANALYSIS CRITERIA & SELECTION**

1. All bids received shall be evaluated on “Best Value”, which means lowest overall cost to the agency for this service, considering the following factors/order of ranking:

| CRITERIA | WEIGHT FACTOR |
|---|---|
| a. Unit Price | 5 |
| b. Quality | 4 |
| c. Delivery/Service | 3 |
| d. Solicitation meeting Specifications | 2 |
| e. Small Business/Minority/Woman Owned | 1 |

Method used in the collection of data

1. Unit price scoring is determined by taking the lowest bid from a **responsive** bidder and dividing all other bids into the low bid and multiplying by 10 to get the raw score. The raw score is used to (in the case of more than 5 bidders) to qualify bidders as finalist. The finalists are then subjected to Review and analysis using the other Criteria.

2. Quality/Service/Delivery scoring is determined by but not inclusive of site visits by the Review Committee, conducting testing and/or trials of the product, reviewing product information, past experience, observation, and/or extensive references checks.

3. The specifications raw score is achieved by the Review Committee and/or Purchasing Agent comparing bids with specifications, comparing bids with each other, and/or comparing the bids with industry standards.

4. The raw score for Small Business/Minority/Woman Owned is derived from actual documentation from a recognized governmental agency as to their status. A small business firm, if it meets the definition of "small business" as established by the Small Business Administration (13 CFR 121.3-8), by having average annual receipts for the last three fiscal years of less than seven million dollars.

5. All raw scores are entered into a factor analysis spreadsheet, which automatically multiplies them by the weight factor and adds the total final score for each bidder.

6 The Review Committee normally (but has the right for good cause not to) recommends the bidder with the highest score to be awarded the contract.

## CERTIFICATE OF INDEPENDENT PRICE DETERMINATION

By submission of this bid, the bidder certifies, and in the event of a joint bid, each party thereto certifies, as to its own organization, that in connection with this procurement.

The prices in this bid have been arrived at independently, without consultation, communication or agreement, for the purpose of restricting competition, as to any manner relating to such prices with any other bidder or with any competitor;

Unless otherwise required by law, the prices which have been bid in this solicitation have not been knowingly disclosed by the bidder and will not knowingly be disclosed by the bidder prior to bid opening, directly or indirectly to any other bidder or to any competitor;

No attempt has been made or will be made by the bidder to induce any person or firm to submit or not to submit a bid for the purpose of restricting competition.

**EACH PERSON SIGNING THIS BID CERTIFIES THAT:**

They are the person in the bidder's organization who is responsible for the decision as to prices offered herein and that they have not participated in, and will not participate in any action contrary to the statements above; or

They are not the person in the bidders' organization who is responsible for the decision as to the prices being bid herein, but that they have been authorized in writing to act as an agent for the persons responsible for any such decisions. In certifying that such persons for whom they act and themselves have not participated and will not participate in any such action contrary to the statements above.

This is to confirm that _____ (Company Name) is in compliance with applicable Federal, State, County and City regulations, Equal Employment Opportunity Standards per Title 7 Civil Rights Act, Fair Labor Standards and the Americans with Disabilities Act.

| | |
|---|---|
| _____ | _____ |
| Company Name | Representative (Print or Type) |
| _____ | _____ |
| Company Address | Authorized Signature |
| _____ | _____ |
| | Date |
| _____ | _____ |
| Phone Number | Fax Number |

In accepting this bid, the Agency certifies that the agency's officers, employees or agents have not taken any action, which may have jeopardized the independence of this bid.

_____
Head Start of Greater Dallas, Inc. Representative

Acceptance of this bid does not constitute the formation of any contract unless this bid has been duly awarded to the Contractor named here in and the Agency's CEO has signed the attached Agency's Terms and Conditions.

Texas Department of
Agriculture H2048

# CERTIFICATION

## REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION FOR COVERED CONTRACTS

**DEFINITIONS**

**Covered Contracts/Subcontract**

(1) Any nonprocurement transaction which involves federal funds (regardless of amount), including such arrangements as a sub-grant, for example, between TDA and another entity or the Contracting Entity and another entity.

(2) Any procurement contract for goods or services between a participant and a person, regardless of type, expected to equal or exceed the federal procurement small purchase threshold fixed at 10 U.S.C. 2304(g) and 41 U.S.C. 3305 (currently $50,000) under a grant or sub-grant.

(3) Any procurement contract for goods or services between a participant and a person under a covered grant, sub-grant, contract or subcontract, regardless of amount, under which that person will have a critical influence on or substantive control over that covered transaction, including

a. Consultant.
b. Principal investigators.
c. Providers of audit services required by the TDA or federal funding source.
d. Researchers.

**Debarment** - An action taken by a debarring official in accordance with 2 CFR Part 417, 48 CFR Part 1, or equivalent federal regulations, to exclude a person from participating in covered contracts. A person so excluded is “debarred”.

**Grant** - An award of financial assistance, including cooperative agreements, or contracts or subcontracts for goods or services entered to carry out an award of financial assistance. A grant may be in the form of money, or property in lieu of money, to an eligible grantee, sub-grantee, or sub-recipient.

**Ineligible** - a person that is prohibited from entering a covered contract or subcontract because of an exclusion or disqualification.

**Participant** - any person who submits a proposal for or who enters a covered contract or subcontract, including an agent or representative of a participant.

**Person** - Any individual, corporation, partnership, association, unit of government, or legal entity, however organized.

**Principal** - An officer, director, owner, partner, principal investigator, or other person within a participant with management or supervisory responsibilities related to a covered transaction; or a consultant or other person, whether or not employed by the participant or paid with Federal funds, who— (i) is in a position to handle Federal funds, or (ii) is in a position to influence or control the use of those funds, or (iii) occupies a technical or professional position capable of substantially influencing the development or outcome of an activity required to perform the covered transaction.

**Proposal** - A solicited or unsolicited bid, application, request, invitation to consider or similar communication by or on behalf of a person seeking to receive a covered contract.

**Suspension** - An action taken by a suspending official in accordance with 2 CFR Part 471, 48 CFR Part 1, or equivalent federal regulations that immediately exclude a person from participating in covered contracts for a temporary period, pending completion of an investigation and any judicial or administrative proceedings that may ensue. A person so excluded is “suspended”

**Voluntary exclusion** - A status of nonparticipation or limited participation in a covered contract or subcontract assumed by a person under the terms of a settlement between the person and one or more agencies. Voluntary exclusion must have a wide government effect.

**Voluntarily excluded** - The status of a person who has agreed to a voluntary exclusion.

Texas Department of
Agriculture

H2048

**CERTIFICATION**

REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION
FOR COVERED CONTRACTS

| **Name of Business (Contractor)** | **Vendor ID No. or Social Security No.** |
|---|---|
| | |

(1) The prospective contractor certifies to the best of its knowledge and belief that it and its principals:

(a) Are not presently debarred, suspended, proposed for disbarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency.

(b) Have not within a three-year period preceding this application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

(c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and

(d) Have not within a three-year period preceding this application had one or more public transactions (Federal, State, or local) terminated for cause or default.

(2) Where the prospective contractor is unable to certify to any of the statements in this certification, such prospective contractor shall attach an explanation to this proposal.

Signature of Contractor Representative

Date

Printed/Typed Name of
Contractor Representative

Printed/Typed Title of
Contractor Representative

Texas Department of Agriculture

Form H2049

## CERTIFICATION REGARDING FEDERAL LOBBYING

(Certification for Contracts, Grants, Loans, and Cooperative Agreements)

Federal legislation generally prohibits entities from using federally appropriated funds to lobby the executive or legislative branches of the Federal government. Lobbying with respect to certain grants, contracts, cooperative agreements, and loans is governed by relevant statutes, including among others, the provisions of 31 U.S.C. 1352, as well as common rule, "New Restrictions on Lobbying" published at 55 Federal Register (FR) 6736 (February 26, 1990), including definitions, and the Office of Management and Budget "Government wide Guidance on New Restrictions on Lobbying" and notices published at 54 FR 52306 (December 20, 1989), 55 FR 24540 (June 15, 1990), 57 FR 1772 (January 15, 1992), and 61 FR 1412 (January 19, 1996).

Contracting entities or sponsored sites that contract for goods or services using Federal funds must obtain this certification for any award exceeding $100,000 and if necessary must obtain the *Standard Form-LLL, "Disclosure Form to Report Lobbying."*

**CERTIFICATION**

The undersigned certifies, to the best of his or her knowledge and belief, that:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit *Standard Form-LLL, "Disclosure Form to Report Lobbying"*, in accordance with its instructions.

3. The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than $10,000 and not more than $100,000 for each such failure.

Name of Organization submitting certification

Name of Organization Representative

Title

Signature of Organization Representative

Date

## Standard Terms & Conditions Attachment
## (PLEASE SIGN AND RETURN)

**Termination**: The agreement entered into by Head Start of Greater Dallas and _____, named henceforth as "Contractor," and to which this is attached shall terminate automatically three years from the executed date of this document, unless otherwise stated in the Purchase Order or agreement to which this is attached. If there is a loss of funding or failure of the Contractor to perform satisfactorily, Head Start of Greater Dallas reserves the right to terminate this agreement with thirty (30) days written notice at any time.

**Relationship of Parties**: It is understood by the parties that the Contractor, is an independent entity with respect to Head Start of Greater Dallas (HSGD), and not an employee of Head Start. HSGD will not provide fringe benefits, including health insurance, paid vacation, or any other employee benefit, for the benefit of the Contractor or the Contractor's employees.

The Contractor shall provide proof of liability insurance, workers compensation (if applicable), and other required proof of insurance within ten (10) days upon acceptance of the P.O. and/or agreement. The proof of Insurance should be a Current Certificate of Commercial General Liability (min. $1 million aggregate coverage limit) citing Head Start of Greater Dallas, Inc. as "additional insured's" and either Workman's Comprehensive or Employee Accident Policy (min. $500,000 per occurrence coverage) if you have any employees that will be performing work on our sites.

Contractor's personnel assigned to Head Start of Greater Dallas shall, while on the Head Start of Greater Dallas campus, conduct themselves in accordance with the policies and standards of conduct Head Start of Greater Dallas staff operate. At all times conduct shall be professional and exhibiting the "best practices" of the industry.

**Notices**. All notices required or permitted under this Agreement shall be in writing and shall be deemed delivered when delivered in person or deposited in the United States mail, postage prepaid.

**Entire Agreement**: The Agreement, with this attachment, contains the entire agreement of the parties and there are no other promises or conditions in any other agreement whether oral or written. This Agreement and these Terms and Conditions supersede any prior written or oral agreements between the parties.

**Amendment**: The Agreement may be modified or amended if the amendment is made in writing and is signed by both parties.

**Severability**: If any provision of this Agreement shall be held to be invalid or unenforceable for any reason, the remaining provisions shall continue to be valid and enforceable.

**Nonfederal Match:** The Contractor for services rendered may contribute as an in-kind donation the difference between the Contractor's normal and customary fees/services and the fees and/or services charged HSGD by virtue of the HSGD being a non-profit organization.

**Indemnity: THE CONTRACTOR IS ACKNOWLEDGED AS A INDEPENDENT CONTRACTOR OF THE AGENCY AND AS SUCH WILL INDEMNIFY AND HOLD HARMLESS THE AGENCY FOR ANY AND ALL LOSS, EXPENSE, AND/OR CLAIMS ASSOCIATED WITH OR ARISING OUT OF SUCH INJURY OR DAMAGE DUE TO THE ACTIVITIES OR FROM ANY ACT OR OMISSION OF THE CONTRACTOR, ITS BOARD MEMBERS (IF APPLICABLE), EMPLOYEES, REPRESENTATIVES, FAMILY MEMBERS, INVITEE, AND VOLUNTEERS.**

**Right of Access to Contractor Records:** The Agency, the awarding agency, the Comptroller General of the United States, or any of their duly authorized representatives shall have access to any books, documents, papers, and records of the Contractor that are directly pertinent to a specific program (Head Start) for the purpose of making audits, examinations, excerpts and transcripts. Records shall be maintained for at least three years from the termination date of the agreement.

**Waiver of Contractual Right**: The failure of either party to enforce any provision of the Agreement shall not be construed as a waiver or limitation of that party's right to subsequently enforce and compel strict compliance with every provision of this Agreement.

**Applicable Law**: This Agreement shall be governed by the laws of the State of Texas unless superseded by federal law.

**Equal Opportunity.** During the performance of this contract, the CONTRACTOR agrees to follow:

1. The CONTRACTOR shall not discriminate against any employee or applicant for employment because of race, color, age, religion, disability, political belief, sex or national origin. The CONTRACTOR shall take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, age, religion, disability, political belief, sex, or national origin. Such action shall include, but not be limited to, the following: employment,

upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The CONTRACTOR agrees to post in conspicuous places available to employees and applicants for employment, notices to be prepared by the Contracting Officer setting forth the provisions of this Equal Opportunity clause.

2. The CONTRACTOR shall, in all solicitation or advertisements for employees placed by or on behalf of the CONTRACTOR, state that all qualified applicants shall receive consideration for employment without regard to race, color, religion, sex, or national origin.

**CERTIFICATIONS:** By returning a signed bid the Contractor agrees to and certifies:

1. The CONTRACTOR shall be in compliance with the Copeland Act, 18 U.S.C. 874, as supplemented by Department of Labor regulations, 29 CFR part 3, providing that each contractor and sub-recipient shall be prohibited from inducing, by any means, any person employed in the construction, completion, or repair of public work, to give up part of the compensation to which he is otherwise entitled. The recipient shall report all suspected or reported violations to the AGENCY.

2. *The FEDERAL GOVERNMENT and AGENCY shall have "rights to inventions made under this agreement" in accordance with 37 CFR part 401, "Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts, and Cooperative Agreements," and any further implementing regulations issued by HHS (Department of Health and Human Services).*

3. The CONTRACTOR shall take action to ensure that all work is performed in accordance with OSHA guidelines. OSHA requires record keeping and training must be current and on-going.
4. The CONTRACTOR shall, in case actual on-site labor costs exceed $2,000.00, comply with the Davis-Bacon Act and pay employees the rate of pay in accordance with Department of Labor "prevailing wages" schedule (if applicable) and supply the Agency with the DOL (Department of Labor) required certification forms and payroll records.
5. The CONTRACTOR shall to the best of its knowledge or belief, not be currently be debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any federal or state agency, and are not currently or previously within the past three years been indicted or convicted either civilly or criminally by a governmental entity (local, state or federal) for violations of procurement, consumer, and/or felony statutes.

6 <u>(per 31 U.S.C. 1352):</u>
The Contractor certifies, to the best of his or her knowledge and belief, that:

a. no Federal funds have been or shall be paid, by or on behalf of the Contractor, to any person for influencing or attempting to influence an officer, employee, or any other person of influence (such as a Member of Congress) within or without the Agency in connection with the awarding of this contract or agreement.

b. if such funds have been paid or will be paid as outlined in subsection 5. (a) the Contractor shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

c. that the Contractor shall require the language of this section (5.) be included in the award documents for all subawards at all tiers, and that all subrecipients shall certify and disclose accordingly.

This section is a material representation of fact upon which reliance was placed when this transaction was made or entered into and submission is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code (Byrd Anti-Lobbying Amendment).

In the event of the CONTRACTOR'S' noncompliance with the above terms, conditions, and certifications or with any state or federal rules, regulations, or orders, this agreement may be canceled, terminated, or suspended, in whole or in part, and the CONTRACTOR may be declared ineligible for further Government contracts. No other terms and conditions may take precedence without the written permission of the Agency.

I have read the above and agree to abide by these terms and conditions. I further by my signature certify that I am an authorized representative of the CONTRACTOR with authority to obligate such to comply with the above except for the following:

Exceptions:

Executed this ____ day of _____, 20____

By:
Contractor _____ Date _____

Title _____

Company _____

By:
Agency _____ Date _____
Head Start of Greater Dallas, Inc.

# HEAD START OF GREATER DALLAS, INC.
# AGENCY LOCATIONS

**Brookhaven**
3939 Valley View Lane, Bldg. E
Farmers Branch, TX 75244-4997
(972) 331-9565
(972) 241-8507
*Abner Nieto-Luna

**Buckeye Trail Commons**
6717 Bexar Street
Dallas, TX 75215
(469) 917-9100
(972) 807-2094-Fax
*Wylaia Asberry-Mondy

**Davids' Place**
1000 South Carroll Avenue
Dallas, TX 75223
(214) 823-3309
(214) 823-0701-Fax
*Tasandra Govan

**EHS Garland & Garland**
4580 West Buckingham Road,
Garland, TX 75042-4514
(469) 250-4300
(214) 272-8968 Fax
*Dawn Warren

**Ferguson Oates**
2345 Oates Drive
Dallas, TX 75228
(214) 324-2831
(469) 906-6531-Fax
*Rolaunda Scott-Garner

**Wanda Meshack Smith**
3950 Gannon Lane,
Dallas, TX 75237-2919
(972) 283-7700
(972) 296-8949 –Fax
*Rhonda Daniels

**John H. Harris, Jr.**
550 S. Carrier Pkwy.
Suite 500
Grand Prairie TX 75051-1555
(972) 237-4434
(972) 237-4438-Fax
*Shee Yang

**Lake June**
9030 Lake June Road
Dallas, TX 75217-2634
(214) 398-9696
(214) 398-8510-Fax
*Lynette Wilson

**Lake West & Lake west**
**Early Head Start**
3737 Goldman, Suite 100, Bldg. B
Dallas, TX 75212
(214) 267-0524
(214) 637-9034-Fax
*Taquana Kinsey

**Jerry Junkins (Mesquite)**
650 Lee Street
Mesquite, TX 75149
(214) 643-6345
(214) 643-6492-Fax
*Summer Grigsby

**Jeanie's Place Early Head Start**
938 South Carroll Avenue
Dallas, TX 75223
(972) 598-0360
(214) 377-8730 -Fax
*Nakisha McNeal

**Margaret H. Cone &**
**EHS Margaret H Cone**
2919 Troy Street
Dallas, TX 75210-1364
(214) 217-3170
(214) 421-7521- Fax
*Dawn Thomas

**Roseland Homes**
2011 North Washington Avenue,
Dallas, TX 75204-4244
(972) 284-0040
(972) 284-0045-Fax
*Karen Jackson

**Robbie Jones Head Start**
1920 Walnut Plaza
Carrollton, TX 75006-5810
(972) 416-1595
(972) 416-6876-Fax
*Dmitri Hobbs

**West Garland**
3709 W. Walnut St.
Garland, TX 75042-6239
(469) 250-4360
(972) 276-9876-Fax
*Wikita Allen

*Site Manager
Note: Centers can be added or deleted throughout year.